H71008

| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
| | | | | | |
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Office Use Only



800187853218

11/22/10--01047--006 **70.00



RA-Changle 12-2-10

COVER LETTER

| TO: Amendment Section Division of Corporations | | | | | | |
|--|------------------------------|---|------------------|--|--|--|
| SUBJECT: - | lighlands Inder | pendent Bank | | | | |
| | Traine of | corporation | | | | |
| DOCUMENT NUMBER: | | H71008 | | | | |
| The enclosed Statement of Chang | ge of Registered Offi | ce/Agent and fee are submitte | d for filing. | | | |
| Please return all correspondence | concerning this matte | er to the following: | | | | |
| | Shanno | n C. Sapp ontact Person | | | | |
| | Name of Co | ontact Person | | | | |
| | Highlands Ind | ependent Bank | | | | |
| | Firm/C | Company | | | | |
| | | | | | | |
| | 2155 US Highway 27 S Address | | | | | |
| | Au | ai C33 | | | | |
| | Sebrina. | FL 33870 | | | | |
| | City/State a | ind Zip Code | | | | |
| shanno | nsapp@highland | Isindependentbank.com | | | | |
| E-mail addre | ess: (to be used for | Isindependentbank.com future annual report notific | ation) | | | |
| | | | | | | |
| For further information concerning | g this matter, please | call: | | | | |
| Shannon C. | Sapp | at (863) | 402-3931 | | | |
| Name of Contact | Person | at (<u>863</u>) Area Code & Daytime | Telephone Number | | | |
| Enclosed is a \$35.00 check made | payable to the Depa | rtment of State. | | | | |
| Mailing | ∆ddress• | Street Address: | | | | |
| | Address: nent Section | Amendment Sect | | | | |
| Division | of Corporations | Division of Corp | orations | | | |

Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

P.O. Box 6327 Tallahassee, FL 32314

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha | ange is submitted for a corp | poration organize | 607.1508, or 617.1508, Florida St ed under the laws of the State of <u>F</u> ed agent, or both, in the State of Fl | lorida |
|--|--|--|---|-------------------|
| 1. The name of | the corporation: Highlar | nds Indepen | ident Bank | · |
| 2. The principal | office address: 2600 US | Highway 27 | N | |
| | | , FL 33870 | | |
| 3. The mailing a | address (if different): | | <u> </u> | |
| 4. Date of incor | poration/qualification: | 08/13/85 | Document number: | H71008 |
| | d street address of the curre rtment of State: (If resigned | | nt and registered office on file with | h the |
| | John C. Shoop | | | |
| | 2661 Lakeview Drive | e | | |
| | Sebring, FL 33870 | | | 5 7 |
| 6. The name and (if changed): | | registered agent (| (if changed) and /or registered office | NOV 22 PM |
| | John C. Shoop | | | E G |
| | 2600 US Highway 2 | 7 N P.O. Box NOT ac | | 3 |
| | Sebring, FL 33870 | P.O. Box NOT ac | cceptable | |
| The street addre | ess of its registered office | and the street ad | dress of the business office of its | registered agent, |
| Such change was authorized by | as authorized by resolution ne board, or the corporation | n duly adopted b on has been notif | y its board of directors or by an olded in writing of the change. | officer so |
| _ Sol | work | | John C. Shoop, Preside | ent & CEO |
| I hereby accept I further agree of my duties, an document is hei corporation has | the appointment as regist to comply with the provisit of a comply with the provisit of I am familiar with and a filed merely to reflect to been notified in writing of | tered agent and a ons of all statute accept the obliga a change in the r of this change. | Printed or typed name and title agree to act in this capacity. It is relative to the proper and compution of my position as registered agistered office address, I hereby | e |
| | u Shur | - | ulistio | |
| | nature of Registered Agent | | Date | |
| If signing on be | half of an entity: | | | |
| T | uped or Printed Name | <u>_</u> _ | | |

* * * FILING FEE: \$35.00 * * *