

# 2001-UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 01, 2001 8:00 am**  
**Secretary of State**  
 02-01-2001 90155 033 \*\*\*150.00

**DOCUMENT # H70740**

1. Entity Name  
**MERCHANT BANC FUND, INC.**

Principal Place of Business

Mailing Address

~~9215 N. BAYSHORE DRIVE~~  
~~MIAMI SHORES FL 33138~~  
~~US~~

~~9215 N. BAYSHORE DRIVE~~  
~~MIAMI SHORES FL 33138~~  
~~US~~

2. Principal Place of Business

3. Mailing Address

**20710 N.E. 31st Pl.**

**P.O. Box 10137**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State  
**AVENTURA, Florida**

City & State  
**TALLAHASSEE, FLA**

Zip  
**33180**

Country  
**U.S.**

Zip  
**32302**

Country  
**U.S.**

4. FEI Number **59-2667774**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**LACAPRA, JOHN R.**  
~~9215 N. BAYSHORE DR~~  
~~MIAMI SHORES FL 33138~~

Name

Street Address (P.O. Box Number is Not Acceptable)

**20710 N.E. 31st Place**

City **AVENTURA**

**FL**

Zip Code  
**33180**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *John R. Lacapra*

**JOHN R. LACAPRA**

**1/26/2001**

Signature, typed or printed name of registered agent and date if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PD** ☐ Delete  
 NAME **LACAPRA, JOHN R.**  
 STREET ADDRESS ~~9215 N. BAYSHORE DRIVE~~ **20710 N.E. 31st Place**  
 CITY-ST-ZIP ~~MIAMI FL~~ **AVENTURA, FL.**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☐ Delete  
 NAME **SUKKARIYYAH, ABDUL R.**  
 STREET ADDRESS **5825 PUERTA DEL SOL BLVD**  
 CITY-ST-ZIP **ST. PETERSBURG FL**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*John R. Lacapra*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**JOHN R. LACAPRA**

Date

Daytime Phone

**1/26/2001**  
**850-222-8028**

CR2E034 (10/00)