

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**CORPORATION
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

DIVISION OF CORPORATIONS

FILED

00 JUN 22 PM 4:00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT #

1. Corporation Name

MICHAEL J. HUBER D.M.D. , P.A.

2. Principal Office Address

4929 South U.S. One

Suite, Apt. #, etc.

City & State

Ft. Pierce, Fl

Zip

34982

Country

USA

3. Mailing Office Address

4929 South U.S. One

Suite, Apt. #, etc.

City & State

Ft. Pierce, Fl

Zip

34982

Country

USA

REINSTATEMENT

**4. Date Incorporated or Qualified
To Do Business in Florida**

Aug. 12, 1985

5. FEI Number

59-2555533

Applied For

Not Applicable

6. CERTIFICATE OF STATUS DESIRED ☒

\$8.75 Additional Fee required
for a Certificate of Status

7. Name and Address of Current Registered Agent

Name

MICHAEL J. HUBER D.M.D.

Street Address (P.O. Box Number is Not Acceptable)

1145 Fernandina St..

Suite, Apt. #, Etc.

City

Ft. Pierce

State
FL

Zip Code

34949

8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.

Signature of
Registered Agent

REGISTERED AGENT MUST SIGN

Date

6.15.00

9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip
Pres	Michael J. Huber	1145 Fernandina St.	Ft. Pierce, Fl. 34949

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Michael J Huber

Date

6.15.00

Daytime Phone #

561 461 0780

CR2E081 (9/99)