

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 30, 2002 8:00 am**  
**Secretary of State**

04-30-2002 90209 039 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

**DOCUMENT # H70179**

**1. Entity Name**  
**MICHAEL S. DRUTMAN INCORPORATED**

**Principal Place of Business**

**1887 ALBRIGHT DRIVE**  
**CLEARWATER FL 33765**  
**US**

**Mailing Address**

**1887 ALBRIGHT DRIVE**  
**CLEARWATER FL 33765**  
**US**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**4. FEI Number**

**59-2557781**

Applied For

Not Applicable

Zip

Country

Zip

Country

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**DRUTMAN, MICHAEL S.**  
**1887 ALBRIGHT DRIVE**  
**CLEARWATER FL 34625**

Name

**HARRY H. RABB, CPA**

Street Address (P.O. Box Number is Not Acceptable)

**935 MAIN ST, SUITE D-1**

City

**SAFETY HARBOR**

**FL**

Zip Code

**34615**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

**HARRY H. RABB, CPA**

*[Signature]*

**1/24/02**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☒  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐  
 Trust Fund Contribution.

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE	<b>S</b>	<input type="checkbox"/> Delete
NAME	<b>DRUTMAN, MICHAEL S.</b>	
STREET ADDRESS	<b>1887 ALBRIGHT DR</b>	
CITY-ST-ZIP	<b>CLEARWATER FL 33765</b>	
TITLE	<b>P</b>	<input type="checkbox"/> Delete
NAME	<b>DRUTMAN, PAULA</b>	
STREET ADDRESS	<b>1887 ALBRIGHT DR</b>	
CITY-ST-ZIP	<b>CLEARWATER FL 33765</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
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STREET ADDRESS		
CITY-ST-ZIP		

TITLE	<b>S</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>DRUTMAN, MICHAEL S.</b>	
STREET ADDRESS	<b>1105 FLORA VISTA ST.</b>	
CITY-ST-ZIP	<b>NEW PORT RICHEY, FL 34655</b>	
TITLE	<b>P</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>DRUTMAN, PAULA</b>	
STREET ADDRESS	<b>1105 FLORA VISTA ST.</b>	
CITY-ST-ZIP	<b>NEW PORT RICHEY, FL 34655</b>	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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NAME		
STREET ADDRESS		
CITY-ST-ZIP		

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*Paula M. Drutman*  
**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**PAULA M. DRUTMAN** **1/24/02** **727-725-4621**  
 Date Daytime Phone #

CR2E034 (9/01)