FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H70008

(8)

Mailing Address

BILL ANDREWS TREE SURGEON, INC.

| FILED |
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| Feb 07 1997 8:00am |
| Secretary of State |

| a administration to the fire different | BISCHMANN AND | BIRIN GeRIN ARA |
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| % THOMAS GIAMMARCO 5629 CINNAMON DRIVE WEST PALM BEACH FL 33415 | | 5629 CINNAMON DRIVE | % THOMAS GIAMMARCO \$629 CINNAMON DRIVE WEST PALM BEACH FL 33415-6321 | | | | | | | | |
|---|--|--|---|--------|---------------|--|---------------------------|--------------------------|----------------------------|--|--|
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | Date Incorporated or Qualified 08/01/1985 | 3a. Date 05/01 | /1996 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | • | | plied For | | |
| 21 | | 26 | | | | 59-2584564 | | | t Applicable | | |
| Surte, Apt. | #. elc | Suite, Apt. #. etc. | | | | 5. Certificate of Status Desired | | \$8.75 A Fee Re | quired | | |
| City & State | ē | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added t | | | |
| Zıp 24 | Country 25 | Zip 29 | 30 | ntry | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No | | | | | |
| | g. Name and Addres | s of Current Registered Agent | | | | 10. Name and Address of New Re | glatered Ag | ent | | | |
| GIAI | MMARCO, THOMAS | | | 61 | Name | | | | | | |
| | 9 CINNAMON DRIVE St Palm Beach Fl 3 | 33415 | | 82 | Street | Address (P.O. Box Number is Not Acceptab | le) | | | | |
| | | | | 83 | | · | | | | | |
| | | | | 84 | City | | FL | 85 Zip (| Code | | |
| office or r | equatored anont or both. | ons 607 0502 and 607 1508, Florida Stati in the State of Florida. Such change was pt the obligations of, Section 607 0505, f | s authorizer | nlh | . Ine com | corporation submits this statement for the p oration's board of directors. I hereby accep | urpose of chot the appoin | ianging its itment as | s registered registered | | |
| SIGNATURE | Claudia: Lead or puried number | of registered agent and title if applicable (NC | OTF: Hagistorer | 1 4 00 | ant signature | regulred when reinstating) | DATE | | | | |
| 12. | | FICERS AND DIRECTORS | 13. | - Ar | on signature | ADDITIONS/CHANGES TO OFFICE | | IRECTOR | S IN 12 | | |
| Trile | DP | DELETE | 1.1 TI | TLE | | | | Change | ☐ Addition | | |
| NAME | GIAMMARCO, THO | MAS | 1.2 N | AME | | | | | | | |
| STREET ADDRESS | 5629 CINNAMON D | R | 1.3 ST | AEET | ADDRESS | | | | | | |
| CITY-ST-ZiP | W PALM BCH FL | | 1.4 Ci | ty•S | ST-ZIP | | | | | | |
| Trice | DVP | DELETE | 2.1 TI | TLE | 1 | | L |] Change | Addition | | |
| NAME | GIAMMARCO, DIAN | | 2.2 N/ | AME | | | | | | | |
| STREET ADDRESS | 5629 CINNAMON D | PR . | 2.3 S1 | REET | ADDRESS | | | | | | |
| CITY-ST-7IP | W PALM BCH FL | | | | ST-ZIP | | | 1 2 | | | |
| TITLE | | DELETE | 3111 | | | | L. | _] Change | Addition | | |
| NAME | | | 3.2 N/ | | | | | | | | |
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| CITY-ST-ZIP | | I Division | | | ST~ZIP | | | Change | Addition | | |
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| NAME | | | 4. 2 N | | | | | | 1 | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 5.1 Ti | _ | ST-ZIP | | —Т | Change | Addition | | |
| | | _ press | 5.1 II | | | | _ | gu | hand | | |
| NAME PERCET ADDRESS | | | | | T ADDRESS | | | | | | |
| STREET ADDRESS | | | 1 | | ST-ZIP | | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 6.1 TI | | JI TEIT | | Τ | Change | Addition | | |
| NAME | | based - Addition | 6.2 N | | | | _ | - | | | |
| STREET ADDRESS | | | | | T ADDRESS | | | | | | |
| | | | | | ST-ZIP | | | | | | |
| CITY - ST - ZIP | <u> </u> | | 0.4 (| 111-3 | 31 411 | tated in Castian 110 07(2)(i). Florida Clabita | n I di wébana | antifu that | db o | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

LIGHT STATE OF BIONING OFFICER OR DIRECTOR CHAINAGES PRES. 1-29-97

1-29-97 407-439-47