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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

H69668

(2)

DERMATOLOGICAL HAIR REGROWTH CENTERS, INC.

| FILED |     |        |          |  |  |  |  |  |
|-------|-----|--------|----------|--|--|--|--|--|
| Apr   | 17  | 1998   | 8:00am   |  |  |  |  |  |
| Se    | cre | tary o | of State |  |  |  |  |  |

| Principal Place of Business |   | Mailing Address                     |                           |                  |   | DIMIT ALTRI ALI            | <b>a</b> il <b>Bio</b> ll 1001 |  |  |
|-----------------------------|---|-------------------------------------|---------------------------|------------------|---|----------------------------|--------------------------------|--|--|
| 2500 N. UNIV                | ersity drive                                      | 2500 N. UNIVERSITY DRIVE            | E ·                       |                  |   |                            |                                |  |  |
| 10                          | 00000   | 10                                  |                           |                  | DO NOT MIDITE IN THIS   | CDACE                      |                                |  |  |
| SUNRISE FL 33322<br>US      |   | US                                  | SUNRISE FL 33322<br>US    |                  | 3. Date Incorporated or Qualified   | DO NOT WRITE IN THIS SPACE |                                |  |  |
|                             |   |                                     |                           |                  | 08/05/1985  |                            |                                |  |  |
| 2. Principal P              | lace of Business                                  | 2a. Mailing Address                 |                           |                  | 4. FEI Number   | A                          | Applied For                    |  |  |
| 21                          |   | 26                                  |                           |                  | 59-2580728  | <del></del>                | lot Applicable                 |  |  |
| Suite, Apt.                 | #, etc.   | Suite, Apt. #, etc.                 |                           |                  | 5. Certificate of Status Desired  |                            | Additional                     |  |  |
| 22                          |   | 27                                  |                           |                  | at comments of class position   |                            | Required                       |  |  |
| City & State                | 9   | City & State                        |                           |                  | 6. Election Campaign Financing Trust Fund Contribution  |                            | May Be                         |  |  |
| <b>23</b>                   | Country   |                                     | Country                   | ,                |   |                            | to Fees                        |  |  |
| 24                          | 25  |                                     | 30                        |                  | This corporation owes or has paid the cur     Personal Property Tax due June 30.  |                            | ntangible<br>□ No              |  |  |
|                             | 9. Name and Address of Curre                      |                                     |                           |                  | 10. Name and Address of New Registered  | Agent                      |                                |  |  |
| SC                          | HLĀM, EDWARD H. M.D.                              |                                     | 81                        | Name             |   |                            |                                |  |  |
| 250                         | 00 UNIVERSITY DR.                                 |                                     | 82                        | Street Ac        | ddress (P.O. Box Number is Not Acceptable)  |                            |                                |  |  |
| SU                          | NRISE FL 33322                                    |                                     |                           |                  |   |                            |                                |  |  |
|                             |   |                                     | 83                        |                  |   |                            | ľ                              |  |  |
|                             |   |                                     | 84                        | City             |   | <b>85</b> Zip              | Code                           |  |  |
| ## Durayant                 | to the provisions of Costions 607.06              | 02 and 607 1500. Florida Statuta    | a the shoul               |                  | orporation submits this statement for the purpose of  | . Labonaina                | ita rapiatarad                 |  |  |
| I office or r               | <b>egistered agent, or both, in the Stat</b>      | e of Florida. Such change was au    | uthorized by              | the corpo        | oration's board of directors. I hereby accept the app   | changing<br>iointment a:   | s registered                   |  |  |
| i -                         | m familiar with, and accept the oblig             | gations of, Section 607.0505, Flor  | rida Statute:             | 5.               |   |                            |                                |  |  |
| SIGNATURE                   | Signature, typed or printed name of registered as | pent and title if applicable [NOTE: | : Registered Age          | ent signature re | equired when reinstating) DATE  |                            |                                |  |  |
| 12.                         |   | ND DIRECTORS                        | 13.                       |                  | ADDITIONS/CHANGES TO OFFICERS AND   | DIRECTO                    | RS IN 12                       |  |  |
| TITLE                       | PD  | DELETE                              | 1.1 TITLE                 |                  |   | Change                     | ☐ Addition                     |  |  |
| NAME                        | SCHLAM, EDWARD H.                                 |                                     | 1.2 NAME                  | [                |   |                            |                                |  |  |
| STREET ADDRESS              | 2500 UNIVERSITY DR.                               |                                     | 1.3 STREET                | ADDRESS          |   |                            |                                |  |  |
| CITY-ST-ZIP                 | SUNRISE FL  | DELETE                              | 1.4 CITY - 9              | ST-ZIP           |   | Change                     | Addition                       |  |  |
| NAME                        |   |                                     | 21 TITLE<br>22 NAME       | - 1              |   | Citatibe                   |                                |  |  |
| STREET ADDRESS              |   |                                     | 2.3 STREET                | ADDRESS          |   |                            |                                |  |  |
| CITY-ST-ZIP                 |   |                                     | 2.4 CITY-1                |                  |   |                            |                                |  |  |
| TITLE                       |   | DELETE                              | 3.1 TITLE                 | -                |   | Change                     | Addition                       |  |  |
| NAME                        |   |                                     | 3.2 NAME                  |                  |   |                            |                                |  |  |
| STREET ADDRESS              |   |                                     | 3.3 STREET                | ADDRESS          |   |                            | (                              |  |  |
| CITY-ST-ZIP                 |   |                                     | 3.4. CITY-                | ST-ZIP           |   |                            |                                |  |  |
| TITLE                       |   | DELETE                              | 4.1 TITLE                 | 1                |   | ☐ Change                   | Addition                       |  |  |
| NAME                        |   |                                     | 4. 2 NAME                 |                  |   |                            |                                |  |  |
| STREET ADDRESS              |   |                                     | 4.3 STREET                |                  |   |                            |                                |  |  |
| CITY+ST-ZIP<br>TITLE        |   | ☐ DELETE                            | 4.4 CITY - S<br>5.1 TITLE | IT-ZIP           |   | Change                     | ☐ Addition                     |  |  |
| NAME                        |   |                                     | 5.2 NAME                  | -                |   | C Cliarige                 | □ ∨oguoti                      |  |  |
| STREET ADDRESS              |   |                                     | 5.3 STREET                | ADDRESS          |   |                            |                                |  |  |
| CITY-ST-ZIP                 |   |                                     | 5.4 CITY - S              | 1                |   |                            |                                |  |  |
| TITLE                       |   | DELETE                              | 6.1 TITLE                 | 11-211           |   | Change                     | Addition                       |  |  |
| NAME                        |   |                                     | 6.2 NAME                  | [                |   |                            |                                |  |  |
| STREET ADDRESS              |   |                                     | 6.3 STREET                | ADDRESS          |   |                            |                                |  |  |
| CITY-ST-ZIP                 |   |                                     | 6.4 CITY - S              |                  |   |                            |                                |  |  |
| Indicated<br>officer or     | on this annual report or supplement               | tal annual report is true and accu  | irate and th              | at my signa      | in Section 119.07(3)(i), Florida Statutes. I further ce<br>ature shall have the same legal effect as if made un<br>equired by Chapter 607, Florida Statutes; and that r | der oath; th               | hat I am an                    |  |  |
| SIGNAT                      | / A   | H Schlen v                          | m                         | :                | 4/1/98 (95  | 4)741.                     | -9100                          |  |  |