

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# H69612

**FILED**  
**Apr 20, 2010**  
**Secretary of State**

**Entity Name:** HIGHLAND TERRACE SHOPPING CENTER, INC.

**Current Principal Place of Business:**

7200 N 9TH AVE  
PENSACOLA, FL 32524 US

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 220  
DOTHAN, AL 36302 US

**New Mailing Address:**

**FEI Number:** 63-0907985

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BRYARS, LETHIA S.  
7200 N 9TH AVE  
PENSACOLA, FL 32524 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** CHAPMAN, CHARLES H., III  
**Address:** 124 CHAPEL HILL RD  
**City-St-Zip:** DOTHAN, AL

**Title:** D  
**Name:** COE, FLORRIE C.  
**Address:** 303 WHATLEY DRIVE  
**City-St-Zip:** DOTHAN, AL

**Title:** D  
**Name:** CHAPMAN, DAVIS F.  
**Address:** 326 STONEGATE DR  
**City-St-Zip:** DOTHAN, AL 36305

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHARLES H. CHAPMAN III

PRES

04/20/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date