2008 FOR PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # H68638

1. Entity Name
ALPINE INDUSTRIES CORPORATION

Principal Place of Business	Mailing Address
2908 29TH AVENUE EAST BRADENTON, FL 34208	2908 29TH AVENUE EAST BRADENTON, FL 34208

DO NOT WRITE IN THIS SPACE

04032008   No Chg-P   CR2E034 (11/05)

4. FEI Number	Applied For
59-2588659	Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

VOGLER II, EDWARD
802-11TH STREET WEST
BRADENTON, FL 33505

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.   (NOTE: Registered Agent signature required when reinstating)   DATE

FILE NOW!!! FEE IS $150.00 **After May 1, 2008 Fee will be $550.00**	9. Election Campaign Financing Trust Fund Contribution. ☐	**$5.00** May Be Added to Fees	U000000917066 05/13/08-80027-003 150.00

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	BROEMEL, HANS
STREET ADDRESS	8118 TIMBER LAKE LANE
CITY-ST-ZIP	SARASOTA, FL

TITLE	S
NAME	BROEMEL, MONICA
STREET ADDRESS	8118 TIMBER LAKE LANE
CITY-ST-ZIP	SARASOTA, FL

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____ Pres.   04-21-08   941-749-1900

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   Date   Daytime Phone #