FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION **ANNUAL REPORT**

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H68311

Principal Place of Business

MEDICAL PROFESSIONAL AGENCY, INC.

| 1717 NORTH E STREET SUITE 320 PENSACOLA FL 32501 US | | 1717 NORTH E STREET SUITE 320 PENSACOLA FL 32501 US | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 07/26/1985 | | | |
|--|--|---|---|--|--|--|--|------------------------------------|--|
| 2. Principal Pl | ace of Business | 2a. Mailing Address | Mailing Address | | | 4. FEI Number | A | oplied For | |
| 21 | 26 | | | | 59-2555835 | | ot Applicable | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired \$8.75 Additional Fee Required | | | |
| City & State | е | City & State | | | | 6. Election Campaign Financing Solution \$5.00 May Be Added to Fees | | | |
| Zip | Country | Zip | Coul | ntry | | 8. This corporation owes the current year In | tangible | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | ☐ Yes | □No | |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New Registered | Agent | | |
| . DOD1 | TED IONN T | | | 81 N | lame | | | | |
| PORTER, JOHN T 1717 NORTH E STREET | | | | 82 S | treet Addre | ress (P.O. Box Number is Not Acceptable) | | | |
| • | | | | the state of the s | | | | | |
| SUITE 320 PENSACOLA FL 32501 | | | | 83 | | | | | |
| FENDACOLA I E 32301 | | | | 84 C | City | ্ৰাপ্তিবিদ্যা স্থানী প্ৰতিষ্ঠা বিভাগ কৰি । এই বিশ্ব নিৰ্দ্তি কৰি কৰি কৰি । বিশ্ব নিৰ্দ্তি কৰি বিশ্ব নিৰ্দ্তি কৰি । এই বিশ্ব নিৰ্দ্তি কৰি । এই বিশ্ব নিৰ্দ্তি কৰি । এই বিশ্ব নিৰ্দ্তি কৰি । বিশ্ব নিৰ্দ্তি কৰি বিশ্ব নিৰ্দ্তি কৰি । এই বিশ্ব নিৰ্দ্তি কৰি । | | Code | |
| 6 26 1 F. 19 1 F. 1 | * | 5 at | | | • | oration submits this statement for the purpose o | _ 4 | | |
| agent. Fai | m familiar with, and accept the obligation | ons of, Section 607.0505, Flore | da Statu | utes. | | on's board of directors. I hereby accept the appoint the appoint of the second of the | | | |
| 12. | OFFICERS AND | | 13. | | , | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTO | ORS IN 12 | |
| TITLE | Р | ☐ DELETE | 1.1 111 | ILE | | 19 85 85 | ☐ Change | ☐ Addition | |
| NAME | PORTER, JOHN | | 1.2 NA | ME | | | | | |
| STREET ADDRESS | 1055 FLEMING | | 1.3 ST | REET ADI | DRESS | | | | |
| CITY-ST-ZIP | PENSACOLA FL | | 1.4 CIT | TY-ST-ZIF | . | | | - | |
| TITLE | D | ☐ DELETE | 2.1 TII | | | | Change | Addition - | |
| NAME | STUBBLEFIELD, ALFRED G | | 2.2 NA | ME | | | | | |
| STREET ADDRESS | 4691 BOHEMIA PLACE | | 2.3 ST | REET ADI | DRESS | | • | : | |
| CITY-ST-ZIP | PENSACOLA FL 32504 | | 2. 4 CF | ΠΥ∙ST-ZI | IP | | | | |
| TITLE | CD | ☐ DELETE | 3.1 TIT | TLE | | | ☐ Change | Addition | |
| NAME | VAN SLYKE, ROBERT, E | | 3.2 NA | ME | | | | | |
| STREET ADDRESS | 88 HIGHPOINT DRIVE | | 3.3 ST | REET ADD | DRESS | *** | المعاد المراء الأا | Metals surject | |
| CITY-ST-ZIP | GULF BREEZE FL | | 3.4. CI | ITY-\$T-ZII | IP | | | | |
| TITLE | | ☐ DELETE | 4.1 TIT | ΠE | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | St Change | () i 🖸 Addition (| |
| NAME, | | | 4. 2 N | AME | | | | | |
| STREET ADDRESS | | • | 4.3 ST | REET ADD | DRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CII | TY-ST-Z# | Р | | | | |
| TITLE | | ☐ DELETE | 5.1 TIT | TLE | | | ☐ Change | ☐ Addition | |
| NAME | | | 5.2 NA | ME | | | | | |
| STREET ADDRESS | | | 5.3 ST | REET ADD | DRESS | ., . | | | |
| CITY-ST-ZIP | | | | TY-ST-ZIF | Р | *** | | | |
| TITLE | | ☐ DELETE | 6.1 TJ3 | | | | ☐ Change | ☐ Addition | |
| NAME | ing the second s | | 6.2 NA | | | | | | |
| STREET ADDRESS | | | 6.3 ST | REET ADI | DRESS | | | | |
| CITY-ST-ZIP | | | | TY-ST-Z# | I | | | | |
| 14. I hereby of indicated officer or earlier block 12 cm. | certify that the information supplied with on this annual report or supplemental a director of the corporation or the receive or Block 13 if changed, or on an atjack | n this filing does not qualify for annual eport is true and accur- er of trustee empowered to ex- ment with an address, with all | the exer ate and ecute th other like | mption that my nis repo se empo | stated in S y signature ort as requir owered. | section 119.07(3)(i). Florida Statutes. I further of shall have the same legal effect as if made under the same to by Chapter 607, Florida Statutes; and that received the same that the | ertify that the der oath; that my name app | Information I am an Dears in | |

SIGNATURE:

/-//- 99 Data

FILED

Feb 15, 1999 8:00am

Secretary of State

02-15-1999 90043 018 ***150.00