**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # H67866**

COMPU-	FEEDS, INC.											
Principal Place of Business Mailing Address								1 1961014 0110 01114 16001 10119 01110 0111	#1#11 #1#11 WIDI1 I	):843 <b>8</b> 44		
8101 WOODPECKER TRAIL JACKSONVILLE FL 32256  8101 WOODPECKER TRAIL JACKSONVILLE FL 32256  JACKSONVILLE FL 32256								DO NOT IMPITE IN	TUIC CDACE	:		
US US								DO NOT WRITE IN THIS SPACE				
								<ol> <li>Date Incorporated or Qualified 07/22/1985</li> </ol>			}	
2. Principal Place of Business 2a. Mailing Addre								4. FEI Number		Appl	lied For	
21		26						59-2552408		Not	Applicable	
Suite, Apt.	#, etc.	Suite, Apr	Suite, Apt. #, etc.					5. Certificate of Status Desired	ertificate of Status Desired   \$8.75 Additional Fee Required			
City & State	e		City & State					6. Election Campaign Financing \$5.00 May Be				
23		<b>├</b> ─ `	28					Trust Fund Contribution Added to Fees				
Zip	Country	Zip	-	Cour	itry			8. This corporation owes the current ye	ar Intangible	-		
24	25	29		30				Personal Property Tax.	Yes	[	□No	
	9. Name and Address of Curre	nt Registered Age	ent					10. Name and Address of New Regist	ered Agent			
HOI	Brook, H. Leon			į	81	Name						
ONE INDEPENDENT DRIVE					82 Street A			ss (P.O. Box Number is Not Acceptable)				
2301 INDEPENDENT SQUARE					83						1	
JACKSONVILLE FL 32202				ļ	84 City				FL 85	Zip Co	ode	
office or r agent. I a SIGNATURE	to the provisions of Sections 607.05c egistered agent, or both, in the State m familiar with, and accept the obligation Signature, typed or printed name of registered age	ations of, Section 6	nange was a 607.0505, Flo	rida Statu	tes.	uie corpc	Jianon	ation submits this statement for the purpor's board of directors. I hereby accept the	appointment	g its regi	egistered istered	
12. OFFICERS AND DIRECTORS				_	13.			ADDITIONS/CHANGES TO OFFICE		CTOF	RS IN 12	
TITLE	PD		DELETE	1,1 TIT	LE				Cha		Addition	
NAME	CRABB, MARGIE R.	ABB, MARGIE R.		1.2 NA	1.2 NAME							
STREET ADDRESS	B101 WOODPECKER TRAIL			13 ST	13 STREET ADDRESS							
CITY-ST-ZIP	ACKSONVILLE FL			1.4 CIT	1.4 CITY-ST-ZIP							
TITLE	VD	☐ DELETE		2.1 TIT	2.1 TITLE				☐ Cha	ınge	Addition	
NAME	CRABB, RICHARD C.	IBB, RICHARD C.			2.2 NAME							
STREET ADDRESS	8101 WOODPECKER TRAIL			2.3 STI	REET	ADDRESS			•			
CITY-ST-ZIP	JACKSONVILLE FL			2. 4 Cf	IY-S	T-ZIP_						
TITLE			DELETE	- 3.1 TΠ	Œ	~ _			Cha	inge	Addition	
NAME				3 2 NA		-						
STREET ADDRESS				3.3 STI	REET	ADDRESS					,	
CITY-ST-ZIP			7.00) 575	3 4. Cf		T-ZIP	<u> </u>		☐ Cha		Addition	
TITLE		L	DELETE	4.1 111						uige		
NAME				4. 2 NA								
STREET ADDRESS						ADDRESS						
CITY-ST-ZIP			DELETE	4.4 CIT 5.1 TIT		1-ZIP	<del> </del>		Cha	inge	Addition	
TITLE .				5.1 IA							_	
NAME						ADDRESS					}	
STREET ADDRESS				5.4 CIT							ĺ	
CITY-ST-ZIP TITLE			DELETE	6.1 TIT					Cha	ınge	Addition	
NAME		_		6.2 NA	ME							
STREET ADDRESS				6.3 ST	REET	ADDRESS						

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not available for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is tode and about the did not singular that I have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee emporered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

6.4 CITY\_ST-ZIP

SIGNATURE:

Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90073 044 \*\*\*150.00