

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Matheson
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **H67695**

(7)

1. Corporation Name

HANDYMAN JOHN ELECTRIC, INC.

Principal Place of Business

**3500 ALOMA AVE., W14
WINTER PARK FL 32792**

Mailing Address

**3500 ALOMA AVE., W14
WINTER PARK FL 32792**

2. Principal Place of Business

2a. Mailing Address

21

26

State, Apt. #, etc.

State, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

25

30

9. Name and Address of Current Registered Agent

**BARBERY, JOHN
1952 KING ARTHUR CT.
WINTER PARK FL 32792**

3. Date Incorporated or Quashed

07/23/1985

3a. Date of Last Report

06/26/1995

4. FIC Number

59-2568379

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.06(2) and 607.15(9), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligation of, Section 607.15(9), Florida Statutes.

SIGNATURE

Signature of the person submitting this report to the Department of State

Signature of the person submitting this report to the Department of State

Signature

12. OFFICERS AND DIRECTORS

1. TITLE ☐ DELETE

NAME
**DP
BARBERY, JOHN
1952 KING ARTHUR CT.
WINTER PARK FL**

2. TITLE ☐ DELETE

NAME
**DS
BARBERY, MARY
1952 KING ARTHUR CT
WINTER PARK FL**

3. TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY, ST, ZIP

4. TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY, ST, ZIP

5. TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY, ST, ZIP

6. TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY, ST, ZIP

7. TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY, ST, ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12.

1. TITLE ☐ Change ☐ Addition

2. NAME

3. STREET ADDRESS

4. CITY, ST, ZIP

5. TITLE ☐ Change ☐ Addition

6. NAME

7. STREET ADDRESS

8. CITY, ST, ZIP

9. TITLE ☐ Change ☐ Addition

10. NAME

11. STREET ADDRESS

12. CITY, ST, ZIP

13. TITLE ☐ Change ☐ Addition

14. NAME

15. STREET ADDRESS

16. CITY, ST, ZIP

17. TITLE ☐ Change ☐ Addition

18. NAME

19. STREET ADDRESS

20. CITY, ST, ZIP

21. TITLE ☐ Change ☐ Addition

22. NAME

23. STREET ADDRESS

24. CITY, ST, ZIP

25. TITLE ☐ Change ☐ Addition

26. NAME

27. STREET ADDRESS

28. CITY, ST, ZIP

14. I do hereby certify that the information supplied on this form is voluntarily furnished and does not comply with the exemption statute in Section 119.07(3)(a), Florida Statutes. I further certify that the information disclosed on this form, in regard to supplemental information, is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation, partnership or trust, and I am prepared to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or in the appropriate block if new.

SIGNATURE: *John Barbary* *John Barbary*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-16-96 407-671-4903
Filing Date Phone Number

CR2E034 (12/95)