2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

H67232 DOCUMENT

1. Entity Name

PIZZA U. S. A. OF POMPANO, INC.

|--|

FILED Apr 10, 2003 8:00 am 8 Secretary of State

04-10-2003 90086 032 ***150.00

| Principal Place of Business FESTIVAL FLEA MARKET 2900 W. SAMPLE RD., BAY 65 POMPANO BCH FL 33067 US | | | | Mailing Address 1761 W HILLSBORO BLVD SUITE 401 DEERFIELD BEACH FL 33442 US | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|------------------------------------------|--|
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | II DI 1819() 818 | | 1011 61011 1981 | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | | City & State | | | 4. | 4. FEI Number 59-258 1038 Applied For Not Applicable | | | | |
| Zip Country | | | Zip Coun | | | try | 5. | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| | 6. Name | and Address of Current | Register | egistered Agent | | | 7. Name and Address of New Registered Agent | | | | | |
| , | | | | | | Name | | | | | | |
| CASTELLANO, JOHN 1761 W HILLSBORO BLVD SUITE 401 | | | | | | Street Address | (P.O. 8 | Box Number is Not Acceptable) | | | | |
| | D BEACH | | | | | | | | | | | |
| | | 00/ | |) | | City | • | | FL | Zip Code | 3 | |
| 8. The above | named entit | | r the purp | ose of changing its | registere | ed office or registe | ered ag | ent, or both, in the State of Florid | a. I am fa | miliar with, | and accept | |
| - | ions or regis | | | } | | | | | | | | |
| SIGNATURE : | Signature, typed | or printed name of registered agent | and title it app | olicable. (NOTE | : Registere | d Agent signature require | ed when re | einstating) | DATE | | | |
| After | May 1, 20 | ! FEE IS \$150.00 03 Fee will be \$550.00 o Florida Department o | State | | | | | 9. Election Campaign Finan- Trust Fund Contribution. | cing 🔲 | | 0 May Be I to Fees | |
| 10. | | OFFICERS AND | DIRECTO | RS | 11. | | ΑC | DITIONS/CHANGES TO OFFICE | RS AND | DIRECTORS | 3 IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 1761 W H | ano II, m. mark Iillsboro blvd suite D beach fl | 4011 | ☐ Delete | | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP CASTELLA 1761 W H | ANO, JOHN IILLSBORO BLVD SUITE D BEACH FL | 401 | ☐ Delete | | · I | | | <u> </u> | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS : CITY-ST~ZIP | | | | ☐ Delete | | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | _ | ı | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | CITY | E Et address -St-zip | | | | ☐ Change | ☐ Addition | |
| 12. I hereby condicated of the corrections | certify that the on this report poration or the or on an atta | e information supplied with t or supplemental epoids he receiver or trustee empo achment with a address | this filing true and wered to win all | does not qualify for accurate and that m execute this report a ler like empowered | the exe ny signal as requir | mption stated in S ure shall have the ed by Chapter 60 | ection same 7, Flori | 119.07(3)(i), Florida Statutes. I ful legal effect as if made under oath da Statutes; and that my name ap | rther certin; that I are | fy that the in n an officer Block 10 or | iformation or director Block 11 if | |

SIGNATURE: \(\)

Daytime Phone #

CR2E034 (10/02)