

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Mar 18 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **H66948** (1)
1. Corporation Name
SUNI SANDS MOBILE HOME OWNERS, INC.



Principal Place of Business Mailing Address
961 NORTH A1A SUITE 216
JUPITER FL 33477
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

07/17/1985

4. FEI Number

59-2566601

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

9. Name and Address of Current Registered Agent

JOHN LAVERY JR
1001 NORTH US HWY ONE #500
777 SOUTH FLAGLER DRIVE
W PALM BCH FL 33401

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE
NAME **LIPKE, ROBERT**
STREET ADDRESS **961 NORTH A1A SUITE 205**
CITY-ST-ZIP **JUPITER FL 33477**

TITLE **VD** ☒ DELETE
NAME **COOPER, MARGE**
STREET ADDRESS **961 NORTH A1A SUITE 170**
CITY-ST-ZIP **JUPITER FL 33477**

TITLE **TD** ☒ DELETE
NAME **BUCHANAN, BARBARA**
STREET ADDRESS **961 NORTH A1A SUITE 110**
CITY-ST-ZIP **JUPITER FL 33477**

TITLE **SD** ☒ DELETE
NAME **RAETHER, CAROL**
STREET ADDRESS **961 NORTH A1A SUITE 177**
CITY-ST-ZIP **JUPITER FL 33477**

TITLE **RSD** ☒ DELETE
NAME **MUSCATO, ANTHONY**
STREET ADDRESS **961 N A1A BOX 171**
CITY-ST-ZIP **JUPITER FL**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☒ Change ☐ Addition
2.2 NAME **VD**
2.3 STREET ADDRESS **BLAIR, B.J.**
2.4 CITY-ST-ZIP **961 NORTH A1A SUITE 163**
JUPITER 33477

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME **TD**
3.3 STREET ADDRESS **RAUM, VINCENT**
3.4 CITY-ST-ZIP **961 NORTH A1A SUITE 114**
JUPITER FL 33477

4.1 TITLE ☒ Change ☐ Addition
4.2 NAME **SD**
4.3 STREET ADDRESS **MUSCATO, JOANNA**
4.4 CITY-ST-ZIP **961 NORTH A1A SUITE 171**
JUPITER FL 33477

5.1 TITLE ☒ Change ☐ Addition
5.2 NAME **RSD**
5.3 STREET ADDRESS **BUCHANAN, BARBARA**
5.4 CITY-ST-ZIP **961 NORTH A1A SUITE 110**
JUPITER FL 33477

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address

SIGNATURE:

Vincent J. Baum

VINCENT J. BAUM

561-748-9915
3/13/98

CR2E034 (10/97)