

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Workman  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 PM 10:08

DOCUMENT # H66455

(7)

1. Corporation Name

ED'S TRANSMISSION SERVICE, INC.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

1241 GEORGE JENKINS BLVD  
LAKELAND FL 33801

Alternate Address

1241 GEORGE JENKINS BLVD  
LAKELAND FL 33801

3. Date of expiration of franchise

07/15/1985

3a. Date of last report

05/01/1994

4. FIC Number

59-2630318

Additional Fee

Not Applicable

5. Certificate of Status (Required)

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Fund Contributions

\$5.00 May Be  
Added to Fees

8. This corporation has notified the appropriate law enforcement agency of its status as a corporation. ☒ Yes ☐ No

10. Name and Address of New Registered Agent

9. Name and Address of Current Registered Agent

PHILLIPS, EDMOND E.  
2310 ORANGEDALE ROAD  
LAKELAND FL 33809

81. Name

82. Street Address (If Other Number is Not Applicable)

83. City

84. State

FL 85. Zip Code

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the information furnished by the corporation for the purpose of filing this report is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Florida.

12. Name and Address of Registered Agent

D  
PHILLIPS, EDMOND E.  
2310 ORANGEDALE ROAD  
LAKELAND FL  
PD  
PHILLIPS, MARY L  
2310 ORANGEDALE ROAD  
LAKELAND FL

13. Additional Information (If Any)

14. I, the undersigned, do hereby certify that the information furnished by this filing is voluntarily furnished and is not required by the corporation, and that the information is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Florida.

SIGNATURE: MARY L. PHILLIPS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER AND POSITION

*Mary L. Phillips*

1-16-95