

FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

1. Corporation Name  
**SOUTHEAST PLUMBING CONTRACTORS, INC.**

Principal Place of Business  
% M. ROSS SHULINSTER  
3001 EAST COMMERCIAL BLVD  
FT. LAUDERDALE FL 33309

**Mailing Address**  
% M. ROSS SHULMISTER  
3081 EAST COMMERCIAL BLVD  
FT. LAUDERDALE FL 33308-4329

|                                                 |                                    |
|-------------------------------------------------|------------------------------------|
| 3. Date Incorporated or Qualified<br>07/11/1985 | 3a. Date of Last Report<br>4/29/97 |
|-------------------------------------------------|------------------------------------|

|                                |                         |
|--------------------------------|-------------------------|
| 2. Principal Place of Business | 2a. Mailing Address     |
| 91 1021 NE First Avenue        | 2a 1021 NE First Avenue |

|               |                |
|---------------|----------------|
| 4. FBI Number | Applied For    |
| 59-2693543    | Not Applicable |

|                     |                     |
|---------------------|---------------------|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
|---------------------|---------------------|

|                                  |                          |                                |
|----------------------------------|--------------------------|--------------------------------|
| 6. Certificate of Status Desired | <input type="checkbox"/> | \$8.75 Additional Fee Required |
|----------------------------------|--------------------------|--------------------------------|

|    |                   |    |                   |
|----|-------------------|----|-------------------|
| 22 | City & State      | 27 | City & State      |
| 23 | Pompano Beach, FL | 28 | Pompano Beach, FL |

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

| 1        |         | 2        |         |
|----------|---------|----------|---------|
| Zip      | Country | Zip      | Country |
| 24 33060 | 25      | 29 33060 | 30      |

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SHULMISTER, M. ROSS  
3081 EAST COMMERCIAL BLVD  
FT. LAUDERDALE FL

|    |                                                    |  |
|----|----------------------------------------------------|--|
| 81 | Name                                               |  |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |  |
| 83 | 590 SE 12 Street                                   |  |
| 84 | City                                               |  |
|    | Pompano Beach                                      |  |
|    | FL                                                 |  |
| 85 | Zip Code                                           |  |
|    | 33060                                              |  |

17. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstalling)

DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                      |                                 |
|-----------------|----------------------|---------------------------------|
| TITLE           | PTD                  | <input type="checkbox"/> DELETE |
| NAME            | MOLLER, HORST        |                                 |
| STREET ADDRESS  | 1021 NE FIRST AVENUE |                                 |
| CITY - ST - ZIP | POMPANO BEACH FL     |                                 |

|                     |                                 |                                   |
|---------------------|---------------------------------|-----------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 1.2 NAME            |                                 |                                   |
| 1.3 STREET ADDRESS  |                                 |                                   |
| 1.4 CITY - ST - ZIP |                                 |                                   |

|                 |                      |                                 |
|-----------------|----------------------|---------------------------------|
| TITLE           | V                    | <input type="checkbox"/> DELETE |
| NAME            | DANIEL E. O'BRIEN    |                                 |
| STREET ADDRESS  | 1021 NE First Avenue |                                 |
| CITY - ST - ZIP | Pompano Beach, FL    |                                 |

|                     |                                 |                                   |
|---------------------|---------------------------------|-----------------------------------|
| 2.1 TITLE           | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 2.2 NAME            |                                 |                                   |
| 2.3 STREET ADDRESS  |                                 |                                   |
| 2.4 CITY - ST - ZIP |                                 |                                   |

|                |                      |                                 |
|----------------|----------------------|---------------------------------|
| TITLE          | S                    | <input type="checkbox"/> DELETE |
| NAME           | LINDA MOLLER         |                                 |
| STREET ADDRESS | 1021 NE First Avenue |                                 |
| CITY-ST-ZIP    | Pompano Beach, FL    |                                 |

|                     |                                 |                                |
|---------------------|---------------------------------|--------------------------------|
| 3.1 TITLE           | <input type="checkbox"/> Change | <input type="checkbox"/> Addit |
| 3.2 NAME            |                                 |                                |
| 3.3 STREET ADDRESS  |                                 |                                |
| 3.4 CITY - ST - ZIP |                                 |                                |

|                |                                 |
|----------------|---------------------------------|
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY - ST. ZIP |                                 |

|                     |                                                                   |
|---------------------|-------------------------------------------------------------------|
| 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            | 456/17                                                            |
| 4.3 STREET ADDRESS  |                                                                   |
| 4.4 CITY - ST - ZIP |                                                                   |
| 4.5 PHONE           |                                                                   |

| TITLE           | <input type="checkbox"/> DELETE |
|-----------------|---------------------------------|
| NAME            |                                 |
| STREET ADDRESS  |                                 |
| CITY - ST - ZIP |                                 |

|                     |                                 |                              |
|---------------------|---------------------------------|------------------------------|
| 5.1 TITLE           | <input type="checkbox"/> Change | <input type="checkbox"/> Add |
| 5.2 NAME            |                                 |                              |
| 5.3 STREET ADDRESS  |                                 |                              |
| 5.4 CITY - ST - ZIP |                                 |                              |

|                 |                                 |
|-----------------|---------------------------------|
| TITLE           | <input type="checkbox"/> DELETE |
| NAME            | Fontaine, John                  |
| STREET ADDRESS  | 10000                           |
| CITY - ST - ZIP | Presidents                      |

|                     |                       |                                 |                                |
|---------------------|-----------------------|---------------------------------|--------------------------------|
| 6.1 TITLE           | 200002564772          | <input type="checkbox"/> Change | <input type="checkbox"/> Addit |
| 6.2 NAME            | -06/19/98--01009--009 |                                 |                                |
| 6.3 STREET ADDRESS  | ***150.00             |                                 |                                |
| 6.4 CITY - ST - ZIP |                       |                                 |                                |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or its receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 of Block 13, if changed, on an attachment with an address.

SIGNATURE: Horst Moller HORST MOLLER, Pres April 30, 1998

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Cycle

### Daytime Phone #