## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # H65977**

1. Corporation Name

| NUTTER & NUTTER, P.A.                            |  |  |  |  |  |
|--|--|--|--|--|--|
| Principal Place of Business                      | Mailing Address                                  |  |  |  |  |
| % EDWARD W. NUTTER<br>240 N WASHINGTON BLVD #430 | % EDWARD W. NUTTER<br>240 N WASHINGTON BLVD #430 | DO NOT WRITE IN THIS SPACE                                   |  |  |  |
| SARASOTA FL 34236                                | SARASOTA FL 34236                                | 3. Date Incorporated or Qualifed 07/01/1985                  |  |  |  |
| 2. Principal Place of Business                   | 2a. Mailing Address                              | 4. FEI Number 59-2539221                                     |  |  |  |
| Suite, Apt. #, etc.                              | Suite, Apt. #, etc.                              | 5. Certificate of Status Desired                             |  |  |  |
| City & State                                     | City & State                                     | 6. Election Campaign Financing S5 Trust Fund Contribution Ad |  |  |  |
| 23   | Zin Country                                      | 8. This corporation owes the current year Intangible         |  |  |  |

## **FILED** Feb 17, 1999 8:00am **Secretary of State**

02-17-1999 90100 006 \*\*\*150.00



|  |  |                                   |   |  |                   | 07/01/1965   | <del>- 11.</del>     | <del></del>      |
|--|--|-----------------------------------|---|--|-------------------|--|----------------------|------------------|
|  |  | 2a. Mailing Address               |   |  |                   | 4. FEI Number  |                      | od For           |
| . Principal Pla                              | ce of Business   |                                   |   |  |                   | 59-2539221   |                      | pplicable        |
| ıİ   |  | 26                                |   |  |                   |  | <b>\$8.75</b> Add    | litional         |
| Suite, Apt. #                                | , etc.   | Suite, Apt. #, etc.               |   |  |                   | 5. Certificate of Status Desired   | Fee Requ             | ired             |
| 2]   |  | 27                                |   |  |                   | 6. Election Campaign Financing   | \$5.00 M             | av Be            |
| City & State                                 | <del></del>  | City & State                      |   |  |                   | Trust Fund Contribution  | Added to I           | , ,              |
| กั   |  | 28                                |   |  |                   |  | ntangihik            |                  |
| Zip  | Country  | Zip                               | Cou   | ntry   |                   | 8. This corporation owes the current year  | Yes 🗆                | No l             |
| 7  | 25   | 29 30                             | <u> </u>  |  |                   | Personal Property Tax.   |                      |                  |
| <u> </u>                                     | 9. Name and Address of Current   | Registered Agent                  |   |  |                   | 10. Name and Address of New Registere  | u Agent              |                  |
|  | 5. Rame and Address 5.   | •                                 |   | 81   | Name              |  |                      |                  |
| NUTTER, EDWARD W.<br>240 N. WASHINGTON BLVD. |  |                                   | -   | Street Address (P.O. Box Number is Not Acceptable) |                   |  |                      |                  |
|  |  |                                   | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                   |  | 9 5 9 5 15 15 15     |                  |
| Take   |  |                                   | 83  |  | 14.1. 初期的自由的特殊    |  |                      |                  |
| S-430  |  |                                   |   | "  |                   | 2000年,100日,100日,100日,100日,100日,100日,100日,  |                      | 4 (1811 75 K)    |
| SARA   | ASOTA FL 34236   |                                   |   | 84   | City              | <b>F</b>   | 85 Zip Co            | de               |
|  |  |                                   |   |  | <u> </u>          |  | of changing its re   | egistered        |
| A 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1      | the arraisions of Sections 607 0502  | and 607,1508, Florida Statutes,   | the a   | bove-  | -named corp       | poration submits this statement for the purpose on's board of directors. I hereby accept the ap  | pointment as regi    | stered           |
| 11, Pursuant I                               | egistered agent, or both, in the State of  | f Florida. Such change was auth   | norized   | d by th  | he corporation    | poration submits this statement for the purpose on's board of directors. I hereby accept the appropriate the purpose on the purpose on the purpose on the purpose of the pu | •                    | 1                |
| agent. I ar                                  | egistered agent, or both, in the State on<br>in familiar with, and accept the obligati | ons of, Section 607.0505, Florid  | a Otal  | u100.  |                   |  |                      | _ !              |
| SIGNATURE                                    |  | (NOTE: P                          | onieteror   | Agent  | signature require | ed when reinstating) DATE  |                      |                  |
| SIGNATIONE                                   | Signature, typed or printed name of registered agent                                   | and see a spinish                 | 13.   | , , , go   |                   | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTOR         | S IN 12          |
| 12.  | OFFICERS AND   | DELETE                            | 1.1 TI  | m E  | - $  -$           | ी-अग्रहास्त्रहरू<br>इ.स.च्या   | ☐ Change             | ☐ Addition       |
| TITLE  | PSD  | ☐ Defete                          | 1   |  |                   | transfiller i  |                      | ţ                |
| NAME   | NUTTER, EDWARD W.  |                                   | 1.2 N   |  |                   |  |                      |                  |
| STREET ADDRESS                               | 240 N. WASHINGTON BLVD.  |                                   | 1.3 S   | TREET  | ADDRESS           |  |                      | ł                |
|  | SARASOTA FL  |                                   | 1.4 0   | ITY-ST   | - ZIP             |  | [] Change            | [ ] Addition     |
| CITY+ST-ZIP                                  | VTD  | ☐ DELETE                          | 2.1 T   | TILE   |                   |  | ☐ Glialige           |                  |
| TITLE  |  |                                   | 2.2 N   | IAME   | <b>\</b>          |  |                      | 1                |
| NAME   | NUTTER, INGRID C.  |                                   | 235   | TREET  | ADDRESS           |  |                      | ļ                |
| STREET ADDRESS                               | 240 N. WASHINGTON BLVD.  |                                   |   |  | 1                 |  |                      |                  |
| CITY-ST-ZIP                                  | SARASOTA FL  |                                   | _   | CITY-S   | 11-219            |  | Change               | ☐ Addition       |
| TITLE  | 14.3. 50   | ☐ DELETE                          | 3.11  | IIILE  |                   |  |                      |                  |
| المرجودة                                     |  |                                   | 3.21  | NAME   |                   |  |                      |                  |
| NAME   |  |                                   | 3.3 5   | STREET   | TADDRESS          | · · · · · · · · · · · · · · · · · · ·  |                      |                  |
| STREET ADDRESS                               | C  |                                   | 3.4.  | CITY-S   | ST-ZIP            | 151 244 3 250 435  | · 表表 : 表 : 31        | JAPAN Addition   |
| CITY-ST-ZIP                                  | A 2 19 2   | ☐ DELETE                          | 4.1   | TITLE  |                   | <ul><li>(2) 「大学報告」「報告」「報告」「</li></ul>  | Change               | 12. Eal Monitori |
| TITLE  |  | _                                 | 4 2   | NAME   |                   |  |                      |                  |
| NAME   |  |                                   |   |  | TADDRESS          |  |                      | Y                |
| STREET ADDRESS                               | si .   |                                   |   |  |                   | ·  |                      |                  |
| CITY-ST-ZIP                                  | *  |                                   | _   | CITY-S   | T-ZIP             |  | ☐ Change             | Addition         |
| TITLE  |  | ☐ DELETE                          |   | TITLE  |                   | 24   |                      | ļ                |
| NAME   |  |                                   |   | NAME   | [                 |  |                      |                  |
|  |  |                                   | 5.3   | STREE  | TADDRESS          | ر مع وه موره   |                      |                  |
| STREET ADDRESS                               | l pip  |                                   | 5.4   | CITY-S   | ST-ZIP            | <u> </u>   |                      | - Addisi         |
| CITY-ST-ZIP                                  | 19.5   | DELETE                            | 6.1   | TITLE  |                   | <del></del>  | ☐ Change             | Addition         |
| TITLE  |  |                                   | 6.2   | NAME   |                   |  |                      | Ì                |
| NAME   |  |                                   | ь   |  | ET ADDRESS        |  |                      | l                |
| STREET ADDRES                                | s  |                                   |   |  | 1                 |  |                      |                  |
| CITY-ST-ZIP                                  | * * · · ·  |                                   | 6.4   | CITY-S   | SI-ZIP            | n Section 119.07(3)(i), Florida Statutes. I furthe   | r certify that the i | nformation       |
| UHIT-OT-ZIP                                  |  | w win file a door not qualify for | the e   | vemni  | ition stated it   | n Section 118.07(3)(i), Florida Statutos, 1 tartito  | to a sale about      | 1                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if ghanged, or on an attachment with an address, with all other like empowered.