## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS FILED

98 MAY 12 AM 11: 11

1998 DOCUMENT # 1. Corporation Name (9)H65940 SECRETARY OF STATE TALLAHASSEE. FLORIDA APRIL'S CHILD, INC. Principal Place of Business Mailing Address **% JORDAN A. GREENE** % JORDAN A. GREENE 5805 BLUE LAGOON DR. STE 460 5805 BLUE LAGOON DR. STE 460 DO NOT WRITE IN THIS SPACE MIAMI FL 33128-2083 MIAMI FL 33126-2083 3. Date Incorporated or Qualified 07/10/1985 2a. Mailing Address 2. Principal Place of Business 4. FEI Number Applied For 59-2561136 21 26 Not Applicable Suite Apt #. etc Surte, Apl. #, etc. \$8.75 Additional 5. Certificate of Status Desired X Fee Required 22 City & State City & State 8. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 23 Zip Country Country 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. 24 25 30 29 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name GREENE, JORDAN A. 5805 BLUE LAGOON DR 82 Street Address (P.O. Box Number is Not Acceptable) SUITE 460 83 MIAMI FL 33126-2083 84 City Zip Code 85 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statules, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statules. SIGNATURE Signature, typeg or protect racin of registered agrees and the it approaches (NCH) Registered Agent signature required when reinstating) DATE CR2E034 (10/97 OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE 1.1 TITLE ☐ Change ☐ Addition TITLE 05/14/98--01070-001 \*\*\*\*\*635.00 \*\*\*\*\*1co GREENE, JORDAN A. 1.2 NAME NAME **5805 BLUE LAGOON DR** 1.3 STREET ADDRESS STREET ADDRESS \*\*\*\*158.75 MIAMI FL CITY-ST-ZIP 1.4 CITY - ST - ZIP DELETE Change Addition TITLE 2.1 TITLE 2.2 NAME NAME STREET ADDRESS 2.3 STREET ADDRESS CITY-ST-ZIP 2.4 CITY - ST - ZIP DELETE Change Addition 3 1 TITLE TITI F NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS 3.4. CITY - ST - ZIP CITY-ST-ZIP Addition DELETE Change TITLE 4.1 TITLE NAME 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY - ST- 7IP DELETE Change Addition 5.1 TITLE TITLE 5.2 NAME NAME STREET ADDRESS 5.3 STREET ADDRESS 54 CITY-ST-ZIP CITY-ST-ZIP Change DELETE ☐ Addition 6.1 TITLE TITLE NAME 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attachment with an address.

SIGNATURE.

30 Are 98

(2051264-7288