## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANN JAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretar / of State DIVISION OF CORPORATIONS

## FILED Apr 28, 1999 8:00 am Secretary of State

04-28-1999 90026 035 \*\*\*150.00

## DOCUMENT # H65445

MICHAEL A. RASCATI, O.D., P.A.

| Principal Place                     | e of Business   | Mailing Address                      |                     |           |                 |  |               |                                     |                 |
|-------------------------------------|---|--------------------------------------|---------------------|-----------|-----------------|--|---------------|-------------------------------------|-----------------|
| 1117 N.W. 191H                      | i AVE.  | POST OFFICE BOX 1130                 |                     |           |                 |  |               |                                     |                 |
| CHIEFLND FL 3                       | * * * = *   | CHIEFLND FL 32644                    |                     |           |                 | DO NOT WRITE IN THIS SPACE                                   |               |                                     |                 |
| US                                  |   | US                                   |                     |           |                 |  |               |                                     |                 |
|                                     |   |                                      |                     |           |                 | 3. Date Incorporated or Qualifed 07/09/1985                  |               |                                     | 1               |
| 2 Principal 2                       | lace of Business  | 2a Mailing Address                   | 2a. Mailing Address |           |                 | 4. FEI Number  |               | I A                                 | pplied For      |
| <del></del>                         | idde of Business  | 26                                   |                     |           |                 | 59-2571179   |               |                                     | ot Applicable   |
| Suite, Ap                           | # 010   | Suite, Apt. #, etc.                  |                     |           |                 | 33 23. 1173  |               |                                     | Ad litional     |
|                                     | #, etc.   |                                      |                     |           |                 | 5. Certifca e of Status Desired                              |               |                                     | equired         |
| 22                                  |   | City & State                         |                     |           |                 | O Station Committee Singuistics                              |               | \$5.0C                              | May Be          |
| City & State                        |   | <b>⊢</b> ′                           |                     |           |                 | 6. Election Campaign Financing Trust Fund Contribution       |               |                                     | to Fees         |
| 23 Counts                           |   | Zip Country                          |                     |           |                 | <del>+</del>   | oot voos luts |                                     | 10   003        |
| Zip                                 | Count y   | ¬ '                                  |                     |           |                 | 8. This corporation owes the curre<br>Personal Property Tax. |               | ingible<br>∐Yes                     | Mo              |
| 24                                  | 25 29   |                                      |                     |           |                 | 10. Name and Address of New R                                |               |                                     | - <b>Z</b> r.13 |
|                                     | 9. Name and Address of Current  | Registered Agent                     | 8                   | 1 N       |                 | 10. Name and Address of New IV                               | cgisteren /   | ·gent                               |                 |
| DEAL                                | HOUAND ODEGODY V  |                                      | '                   | ''   '`   | anic            |  | _             |                                     |                 |
|                                     | UCHAMP, GREGORY V.  |                                      |                     | 2 S       | treet Addre     | ess (P.O. Box Number is Not Accepta                          | ble)          |                                     |                 |
|                                     | E. PARK AVE.  |                                      |                     |           |                 |  |               |                                     |                 |
|                                     | E 210   | 83                                   |                     | 3         |                 |  |               |                                     |                 |
| CHIE                                | FLND FL 32626   |                                      |                     | 4 C       | ity             | <del></del>  |               | 85 Zip                              | Cc de           |
|                                     | to the provisions of Se tions 607.0502  |                                      |                     |           |                 |  | <u> </u>      |                                     |                 |
| office o⊤r<br>agent. I a            | to the provisions of Se states of Judge<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Florida. Such change was auth     | norized b           | y the     | corpora:io      | n's board of d rectors. I hereby accep                       | t the app in  | itment as re                        | egi stered      |
| SIGNATURE                           | Signature, typed or printed nar ie of registered agent  | t and title if applicable (NOTE . Re | egistered Âg        | jent sige | nature required | when reinstating)  | DATE          |                                     |                 |
| 12.                                 | OFFICERS AN   | DIRECTORS                            | 13.                 |           |                 | ADDITIC NS/CHANGES TO OF                                     | FICERS / NI   |                                     |                 |
| TITLE                               | DP  | ☐ DELETE                             | 1.1 TITLE           |           | i               |  |               | Change                              | ☐ Addition      |
| NAME                                | RASCATI, MICHAEL A.   |                                      | 1.2 NAME            | E         |                 |  |               |                                     |                 |
| STREET ADDRESS 4541 SW 95TH TERRACE |   |                                      | 1 3 STREET ADDRESS  |           | DRESS           |  |               |                                     | j               |
| CITY-ST-ZIP                         | GAINESVILLE FL  |                                      | 1.4 CITY-ST-ZIP     |           | ,               |  |               |                                     |                 |
| TITLE                               | CVAITEO VILLE 1 C   | ☐ DELETE                             | 2.1 TITLE           |           |                 |  |               | Change                              | Addition        |
| NAME                                |   |                                      | 2,2 NAME            | F         |                 |  |               |                                     | 1               |
|                                     |   |                                      | 2.3 STREE           |           | DRESS           |  |               |                                     |                 |
| STREET ADDRE 3S                     |   |                                      | 2.4 CITY-ST-ZIP     |           | 1               |  |               |                                     |                 |
| CITY-ST-ZIP                         |   | ☐ DELETE                             | 3.1 TITLE           |           | -               |  |               | ☐ Change                            | Addition        |
| TITLE                               | _   |                                      |                     | 3.1 ITILE |                 |  |               | _ ,                                 |                 |
| NAME                                |   |                                      |                     | _         | 20500           |  |               |                                     | ļ               |
| STREET ADDRE 3S                     |   |                                      | 3.3 STRE            |           |                 |  |               |                                     | 1               |
| CITY-ST-ZIP                         |   | □ DELETE                             | 3.4. CITY           |           | <del>-</del> -  |  |               | Change                              | Addition        |
| TITLE                               |   | ∐ DELETE                             | 4.1 TITLE           |           |                 |  |               | = = = = = = = = = = = = = = = = = = |                 |
| NAME                                |   |                                      | 4. 2 NAM            |           | Ì               |  |               |                                     |                 |
| STREET ADDRESS                      |   |                                      | 4.3 STRE            | ET ADI    | DRESS (         |  |               |                                     | -               |
| CITY-ST-ZIP                         |   |                                      | 4.4 CITY            |           |                 |  |               |                                     |                 |
| TITLE                               |   | ☐ DELETE                             | 5.1 TITLE           |           |                 |  |               | Change                              | Addition        |
| NAME                                |   |                                      | 52 NAM              |           |                 |  |               |                                     |                 |
| STREET ADDRESS                      |   |                                      | 5.3 STRE            | EET ADI   | DRESS           |  |               |                                     | 1               |
| CITY-ST-ZIP                         | }   |                                      | 54 CITY             |           | P               |  |               |                                     |                 |
| TITLE                               |   | ☐ DELETE                             | 61 TITLE            | =         |                 |  |               | ☐ Change                            | Addition        |
| NAME                                |   |                                      | 6.2 NAM             | E         |                 |  |               |                                     |                 |
| STREET ADDRESS                      |   |                                      | 6.3 STRE            | EETADI    | DRESS           |  |               |                                     | 1               |
| J., 1221                            | I .   |                                      |                     |           | 1               |  |               |                                     | 1               |

14. I heret y certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.0: (3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have it e same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

CR2E034 (11/98)