| PLEASE READ A                                                                                                                                                                                                                               | LL INSTRUC                                                                   | CTIONS BEFORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COMPLET                                              | ING THIS,FQRM/ED                                    |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|----|
| APPLICATION<br>FOR<br>REINSTATEMENT                                                                                                                                                                                                         | FLORIDA DE<br>Kati<br>Seci                                                   | PARTMENT OF STATE<br>herine Harris<br>retary of State<br>tof corporations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      | FILED<br>99 0CT 19 PM 12: 39                        | •  |
| DOCUMENT # H652.  1. Corporation Name  U. S., VIDEO, INC.                                                                                                                                                                                   | 59                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA          |    |
| Principal Place of Business 924 W. STATE ROAD 436 SUITE 1100 ALTIMONTE SPRINGS, FL 32714 If above addresses are incorrect in any way, line throw Recomplete Sprincipal Office Address, II. Applicable                                       | 32716 -<br>igh incorrect informati                                           | ITE SPRWGS, FL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | KEINS                                                | TATENENT 434                                        | ge |
| Y24 W. STATE RUND 436 Suite Apr M. etc SUITE 1(00 City & State PLITA 40 STE STUNGS, FL 202 202 202 202 202 202 202 202 202 20                                                                                                               | PLO POX<br>Suite, Apt. #, etc.<br>City & State<br>A LTAM OUT<br>Zip 32716-11 | 161180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5. FEI Number 5 9 - 2 6.                             | ess in Florida 719186 Applied For                   |    |
| 7. Names and Street Addresses of Each Officer and/or  Title(s) 1 2  VID/T/s  GLEN M. GIR                                                                                                                                                    | 3                                                                            | Street Address of Eac<br>Officer and/or Directo<br>(Do NOT Use Post Office Box<br>OFFICE STREET STREET STREET<br>OFFICE STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | h<br>ir                                              | City/State/Zip  ALTAMONTE SPRINGS, FL 32701-00      |    |
|                                                                                                                                                                                                                                             |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 80                                                   | 00030256988 -10/26/9901074012 ***1650,00 ***1650,00 |    |
| 8. Name and Address of Current Re                                                                                                                                                                                                           | gistered Agent                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9. Name and A                                        | ddress of New Registered Agent                      |    |
| GLEN M. GIRA 104 RUSSELL ST. ALTAMONTE SPRING 32701                                                                                                                                                                                         | <u> </u>                                                                     | Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |                                                     |    |
| 10. I. being appointed the registered agent of the above Signature of Registered Agent                                                                                                                                                      | Juan<br>ISTERED AGENT M                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | obligations of Section                               | on 607.0505, F.S.  Date 10-19-99                    |    |
| <ol> <li>This corporation owes the c<br/>Intangible Personal Propert</li> </ol>                                                                                                                                                             |                                                                              | une 30. Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ⊠ No □                                               | (See other side for information on intangible tax.) |    |
| 12 I certify that I am an officer or director or the receive this reinstatement application, the reason for dissolution owed by the corporation have been paid and the nation this application is true and accurate, and my sign SIGNATURE: | tion has been elimina<br>mes of individuals list<br>ature shall have the s   | ated, the corporate name satisfies ted on this form do not qualify for same legal effect as if made under the company of the control of the c | s the requirements<br>r an exemption und<br>er oath. |                                                     | 1  |