## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## H64864 DOCUMENT #

1. Entity Name

L S INTERNATIONAL OF TAMPA, INC.



**FILED** Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90659 046 \*\*\*150.00

|  |   |                   |   |  | <b>/</b>            |                                       |              |              |                             |                 |
|--|---|-------------------|---|--|---------------------|---------------------------------------|--------------|--------------|-----------------------------|-----------------|
| 1536-DEERB<br>WESLEY CH                  | ce of Business<br>OURNE DR.<br>APEL-FL 39543  | 1536 DEERB        | Mailing Address<br>1536 DEERBOURNE DR<br>WESLEY CHAPEL FL 33543 |  |                     |                                       |              |              |                             |                 |
| US                                       |   | US                |   |  |                     |                                       |              |              |                             |                 |
| 2. Principal 8875                        | Place of Business HIODEN RIVER PARKEN   |                   |   |  |                     |                                       |              |              |                             |                 |
| Suite, Apt                               | #, etc.<br>3 <i>00</i>  |                   | CHECK HERE IF MAKING CHANGES                                    |  |                     |                                       |              |              |                             |                 |
| City & State  TAMPA FURIDA  City & State |   |                   |   |  | 4. FEI Number       | 59-2395888                            |              |              | oplied For<br>ot Applicable | -               |
| Zip<br>3363                              | 37 Country<br>USA   | Zip               | j   | untry  | 5. Certificate of S | Status Desired                        |              | 8.75 Add     | ditional                    | 1               |
|  | 6. Name and Address of Curren   | t Registered Agei | nt  |  | 7. Name and Ad      | dress of New Re                       | gistered Ag  | gent         | <u>.</u>                    | 1               |
| 140050                                   |   |                   |   | Name   | <del></del>         |                                       |              |              |                             | 7               |
| MCDERMOTT, MICHAEL J.                    |   |                   |   | Street Address (P.O. Box Number is Not Acceptable) |                     |                                       |              |              |                             |                 |
| 791 W LUMSDEN RD                         |   |                   |   |  | •                   |                                       |              |              |                             | 1               |
| BRANDO                                   | N FL 33511  |                   |   |  |                     |                                       |              |              |                             |                 |
|  |   |                   |   | City   |                     | 18                                    | FL           | Zip Cod      | e                           | 1               |
| 8. The above the obliga  1. SIGNATURE    | e named entity submits this statement fitions of registered agent.  Signature, typed or printed name of registered agen |                   |   | ered office or regis                               |                     | the State of Florid                   | da. I am fai | miliar with, | and accept                  |                 |
| Afte                                     | TILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department o                  | of State          | · · · · · · · · · · · · · · · · · · ·                           | <u></u>  | 9. Electio          | n Campaign Finar<br>und Contribution. |              |              | <b>0</b> May Be to Fees     |                 |
| 10.                                      | OFFICERS AND  | DIRECTORS         | 1   | l  | ADDITIONS/CHA       | ANGES TO OFFIC                        | ERS AND D    | PIRECTORS    | S IN 11                     | 1               |
| TITLE                                    | P COMMIC I  |                   | 25.546  | TLE  |                     |                                       | [            | Change       | Addition                    | (20             |
| NAME<br>STREET ADDRESS                   | PIOLI, DOMINIC L.<br>1536 DEERBOURNE DR   |                   |   | ME   |                     |                                       |              |              |                             | 19              |
| CITY-ST-ZIP                              | WESLEY CHAPEL FL 33543  |                   |   | REET ADDRESS<br>TY-ST-ZIP                          |                     |                                       |              |              |                             | CR2E034 (10/02) |
| TITLE                                    | ST  |                   |   | TLE  |                     | <u> </u>                              |              | Change       | Addition                    | ĮŽ.             |
| NAME                                     | PIOLI, SUZANNE F.   | _                 |   | ME   |                     |                                       | L            | change       | Audilion                    | 5               |
| STREET ADDRESS                           | 1536 DEERBOURNE DR  |                   | ST  | REET ADDRESS                                       |                     |                                       |              |              |                             |                 |
| CITY-ST-ZIP                              | WESLEY CHAPEL FL 33543  |                   | CI  | TY-ST-ZIP  |                     |                                       |              |              |                             |                 |
| TITLE                                    |   | <del></del>       | Delete  | LE   | <u></u>             |                                       |              | Change       | Addition-                   |                 |
| NAME                                     |   |                   | NA  | ME   |                     |                                       |              |              |                             |                 |
| STREET ADDRESS                           |   |                   |   | REET ADDRESS                                       |                     |                                       |              |              |                             |                 |
| CITY-ST-ZIP                              |   |                   | CF  | Y-ST-7IP   |                     |                                       |              |              |                             | ĺ               |

CITY-ST-ZIP 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attackment with an address with all other like empowered.

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