

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 AM 4:03

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **H64824** (6)

1. Corporation Name

SUNSPOT BEVERAGE & SNACKS, INC.

Principal Place of Business

% CT CORPORATION SYSTEM
8751 WEST BROWARD BOULEVARD
PLANTATION FL 33324-2630

Mailing Address

% CT CORPORATION SYSTEM
8751 WEST BROWARD BOULEVARD
PLANTATION FL 33324-2630

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

07/02/1985

3a. Date of Last Report

05/01/1994

4. FBI Number

59-2546227

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

6. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 30

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and date if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE DP
NAME GROSSMAN, STUART M.
STREET ADDRESS 3905 OAKLAWN DR
CITY - ST - ZIP LOUISVILLE KY 18

TITLE DST
NAME GROSSMAN, PHYLLIS R.
STREET ADDRESS 3905 OAKLAWN DR
CITY - ST - ZIP LOUISVILLE KY 18

TITLE D
NAME DOCKERY, PAUL
STREET ADDRESS 4876 JENNINGS LN
CITY - ST - ZIP LOUISVILLE KY

TITLE DV
NAME GROSSMAN, LARRY B.
STREET ADDRESS 3905 OAKLAWN DR
CITY - ST - ZIP LOUISVILLE KY 18

TITLE DV
NAME GROSSMAN, ROBERT
STREET ADDRESS 3905 OAKLAWN DR
CITY - ST - ZIP LOUISVILLE KY 18

TITLE DV
NAME GROSSMAN, JAY
STREET ADDRESS 848 BRIGHT MEADOW DR.
CITY - ST - ZIP LAKE MARY FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition
12 NAME
13 STREET ADDRESS 4433 KILN CT. BLDG. D
14 CITY - ST - ZIP LOUISVILLE, KY 40218

2.1 TITLE ☒ Change ☐ Addition
22 NAME
23 STREET ADDRESS 4433 KILN CT., BLDG D
24 CITY - ST - ZIP LOUISVILLE, KY 40218

3.1 TITLE ☒ Change ☐ Addition
32 NAME
33 STREET ADDRESS PLEASE DELETE
34 CITY - ST - ZIP

4.1 TITLE ☒ Change ☐ Addition
42 NAME
43 STREET ADDRESS 4433 KILN CT, BLDG D
44 CITY - ST - ZIP LOUISVILLE, KY 40218

5.1 TITLE ☒ Change ☐ Addition
52 NAME
53 STREET ADDRESS 4433 KILN CT., BLDG. D
54 CITY - ST - ZIP LOUISVILLE, KY. 40218

6.1 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Robert E. Grossman V.P. ROBERT E. GROSSMAN

4/19/95

(502) 456-1456

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(Keyline Item 8)