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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H64617

(4)

SUNCOAST INSURANCE CENTER, INC.

|--|--|

FILED

May 05 1997 8:00am

Secretary of State

| | | | | | | | | 44 4 11 | |
|---|---|--|--|--------------|---------------------------|--|------------------|---------------------------|----------------------------|
| Principal Prace | e of Business | Mailing Address | | | | 1 (mitifite mien Aneit milit Atifit illner se | 81 81811 B1811 I | timis Armin Medit s | TABLE SERVE |
| 2196 PRINCETON STREET SARASOTA FL 34237-3435 | | 2196 PRINCETON STREET SARASOTA FL 34237-3435 | | | | | | | |
| | | | | | | 3. Date incorporated or Qualified 07/01/1985 | | ate of Last Re 30/1996 | eport |
| | lace of Business | 2a, Mailing Address | | | | 4. FEI Number 65-0373758 | | | plied For |
| 21 Suite, Apt. | # ctc | Suite, Apt. #, etc. | | | | 03/03/3/30 | | \$8.75 | t Applicable |
| 22 | r, cic. | 27 | | | | 5. Certificate of Status Desired | | Fee Re | |
| City & Stat | c | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Added I | |
| Zip | Country | Zip | Cou | ritry | | 8. This corporation has liability for | | _ | . 199.032, |
| 24 | 25 9. Name and Address of Curren | 29 | 30 | | | Florida Statutes 10. Name and Address of New 1 | Yes | | <u> </u> |
| PAG | BUSZ, TED G. | r nagistered whelir | | 81 | Name | 10, Halle and Address of Hear | radiatoran | - Maile | |
| | WATERFORD CIRCLE | | | | | | ···· | | |
| | ASOTA FL 34238 | | | 82 | Street Addr | ess (P.O. Box Number is Not Accept | able) | | |
| 0194 | 7,00171 12 0 1200 | | l | #3 | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | j | 84 | City | | | 85 Zip (| Code |
| | | | | 1 | - | | <u>FL</u> | . } | |
| | to the provisions of Sections 607.050 registered agent, or both, in the State im familiar with, and accept the obligations. | 2 and 607, 1508, Florida Statu of Florida. Such change was ations of, Section 607,0505, Fi | tes, the at authorized lorida Stat | d by thutes. | named corp he corporat | oration submits this statement for the ion's board of directors. I hereby acc | ept the app | ointment as | s registered registered |
| SIGNATURE | Signature, typed or printed name of registered age | or and tille if applicable (NO | TE Registered | J Agent | signature requir | ed when reinstating) | DATE | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OF | ICERS ANI | DIRECTOR | S IN 12 |
| TITLE | PD | DELETE | 1.1 TC | TLE | | ST | | Change | Addition |
| NAME | BOGUSZ, TED G. | | 1.2 N/ | IME | . 12 | LICHAEL F. JAKUSO | AS | | |
| STREET ADDRESS | 6509 WATERFORD CIRCLE | | 13 \$7 | REET A | | Mal Adirection | TREET | | |
| CHTY-ST-ZIP | SARASOTA FL | | 1.4 CF | TY-ST- | ZIP S | SARASOTA, FL 342 | 39 | | <u>,</u> |
| TITLE | D | ☐ DELETE | 2.1 TI | TLC | | | | Change | Addition |
| NAME | BOGUSZ, ANNETTE M. | | 2.2 NA | JM: | 1 | | | | |
| STREET ADDRESS | 6509 WATERFORD CIRCLE | | 2.3 ST | REET AL | DORESS | | | | |
| CHY-SI-7IP | SARASOTA FL | | | ITY-ST | ZIP | | | | |
| TETLE | PUDNIC MICHAEL D | ☐ DELETE | 3.1 Tr | | | | | Change | Addition |
| NAME | BURNS, MICHAEL R. 5126 WILLOW LINKS WAY | | 3.2 N/ | | | | | | |
| STREET ADDRESS | SARASOTA FL | | - 1 | REET AL | 1 | | | | |
| CITY-S1-ZIP THLE | V | DELETE | 34. C 4.1 TI | IY-SI- | -ZIP | | | Change | Addition |
| NAME | HASSLER, WILLIAM | Fine Detroit | 4.2 N | | } | | | mm Asterilia | Emi Supricial |
| NAME STREET ADDRESS | 688 CIRWOOD DRIVE | | | | DORESS | | | | |
| CITY-ST-ZIP | SARASOTA FL | | | TY-ST- | 1 | | | | |
| TRLE | ST | DELETE | 5.1 T/ | | | | | Change | Addition |
| NAM! | PAVONCELLOL, PATRICIA | | 5.2 N/ | AME | Ì | | | • | |
| STREET ADDRESS | 4419 DIAMOND CIR W. | | - 1 | | DORESS | | | | |
| CITY - S1 - 7III | SARASOTA FL | | | TY-ST- | 1 | | | | |
| TITLE | V | ▼ DELETE | 6.1 TI | | | | | Change | Addition |
| NAME | BERG, PEDER G | | 6.2 N | AM: | | | | | |
| STREET ADDRESS | 6023 26TH STREET, W., #170 | | 6.3 S | REET AL | DORESS | | | | |
| CITY - \$1 - ZIP | BRADENTON FL | | 6.4 C | TY-ST- | ZIP | <u> </u> | | | |
| 44 | · · · · · · · · · · · · · · · · · · · | 1 11 11 11 11 | (- · · · | | | ALL OF CAR AND OTIONS FOR THE OUT | 4 | | 16.0 |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employeered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.

SIGNATURE: