2004 FOR PROFIT CORPORATION

SIGNATURE:

SIGNATURE AND

FILED **ANNUAL REPORT** Jan 26, 2004 08:00 AM DOCUMENT # H64488 Secretary of State ANGERS SUN TREE NURSERY, INC. Principal Place of Business Mailing Address 900 SINCLAIR DRIVE 900 SINCLAIR DRIVE SARASOTA, FL 34240 SARASOTA, FL 34240 01052004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-2762507 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 5. Name and Address of Current Registered Agent SILVER, DENNIS S. DO NOT WRITE 8486 S TAMIAMI TRAIL SARASOTA, FL 34238 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE ANGERS, ROBERT S. II NALE 900 SINCLAIR DRIVE STREET ADDRESS CITY-ST-7IP SARASOTA, FL TITLE U00000013525 01/26/04-80057-006 150.00 NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME: STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-7IP ME NAME STREET ADDRESS CITY - ST - ZIP TITLE STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the roceiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

OF SIGNING OFFICER OR DIRECTOR

JAM 22,2004