## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998

7



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

(8)

| 1. Corporatio                         |                                |  | 1201                   | 1,   | ٠,                    |                           |                        |                |   |              |                   |                 |
|---------------------------------------|--------------------------------|--|------------------------|--|-----------------------|---------------------------|------------------------|----------------|---|--------------|-------------------|-----------------|
| RICHM                                 | iond par                       | rtners, inc                              | ),                     |  |                       |                           |                        |                |   |              |                   |                 |
|                                       |                                |  |                        |  |                       |                           |                        |                |   |              |                   |                 |
|                                       |                                |  |                        |  |                       |                           |                        |                |   |              |                   |                 |
| Principal Plac                        |                                |  | N                      | Mailing Address  |                       |                           |                        |                |   |              |                   |                 |
|                                       | GRESS AVEN                     |  |                        | C/O TERRA PROPERTIES, INC.   |                       |                           |                        |                |   |              |                   |                 |
| WEST PALM BEACH FL 33401<br>US        |                                |  |                        | 2090 PALM BEACH LAKES BLVD., SUITE 801<br>WEST PALM BEACH FL 33409 |                       |                           |                        |                | DO NOT WRITE IN THIS SPACE  |              |                   |                 |
| <del></del>                           |                                |  |                        | US   |                       |                           |                        |                | 3. Date Incorporated or Qualified   |              |                   |                 |
|                                       |                                |  |                        |  |                       |                           |                        |                | 06/28/1985  |              |                   |                 |
| 2. Principal Place of Business        |                                |  |                        | 2a. Mailing Address  |                       |                           |                        |                | 4. FEI Number   |              | Ar                | plied For       |
| 21                                    |                                |  |                        | 26 223 QUEENS LANG   |                       |                           |                        |                | 59-2551946  |              | No                | ot Applicable   |
| Sulte, Apt. #, etc.                   |                                |  |                        | Suite, Apt. #, etc.  |                       |                           |                        |                | 5. Certificate of Status Desired  |              | T                 | Additional      |
| 22                                    |                                |  |                        | 27   |                       |                           |                        |                | S. Continuate of chalce bearing   |              | <del></del>       | equired         |
| City & State                          |                                |  |                        | 28 PALM BEACH FL   |                       |                           |                        |                | 6. Election Campaign Financing  |              | \$5.00            | •               |
| Zip Country                           |                                |  |                        | <u> </u>   |                       |                           | Country                |                | Trust Fund Contribution   |              |                   | to Fees         |
| 24                                    |                                | 25                                       | 29                     | 33480  |                       | 30                        | ŠA                     |                | <ol> <li>This corporation owes or hat<br/>Personal Property Tax due.</li> </ol> | •            |                   | angible<br>] No |
| 9. Name and Address of Current        |                                |  | 1771                   | 1721 7 1771 77 7   |                       |                           |                        |                | 10. Name and Address of New Registered Agent                                    |              |                   |                 |
| C/                                    | MERON-H                        |  |                        |  |                       |                           | 1 Name                 | 7              | CAMEROL - HATE  | <del>-</del> | <u> </u>          |                 |
| 220 INDIAN RD                         |                                |  |                        |  |                       |                           | <u> </u>               | <u>v.</u>      | •   |              |                   |                 |
| PALM BEACH FL 33480                   |                                |  |                        | 82 Street Addre  |                       |                           |                        | Accires<br>2.7 | ss (P.O. Box Number is Not Acce   | ptable)      |                   |                 |
|                                       |                                | ,  |                        |  |                       | ξ                         | 3                      |                | LM BEACH  |              |                   |                 |
|                                       |                                |  |                        |  |                       |                           | 4 02                   | 774            | (CM 38704   |              | lant 7            |                 |
|                                       |                                | _  |                        |  |                       | 4 City                    |                        |                | FI  |              | 148p              |                 |
| 11. Pursuant                          | to the provis                  | ions of Sections                         | 607.050 <b>7</b> and 6 | 07.1508, Floric  | ia Statut             | es, the abo               | ve-named               | corpo          | ration submits this statement for   | he purpose   | of changing it    | s registered    |
| office or f                           | registeren ag<br>ım familiar w | jent, or both, in t<br>ith, and accept t | tie State of Fior      | ida Such chan<br>if, Section 607:                                  | ge was a<br>0505. Fic | autnorized<br>orida Statu | by the corp<br>es.     | poratio        | ration submits this statement for<br>n's board of directors. I hereby a         | ccept the ap | pointment as      | registered      |
| SIGNATURE                             |                                |  | T- 19                  | ~~~~   | <i>→</i> .            |                           |                        |                |   | 4~           | 21-98             |                 |
| · · · · · · · · · · · · · · · · · · · | Signature, typed               | for printed hame of my                   |                        |  | TOM                   |                           | igent signature        | beniupen       | when reinstating)   | DATE         |                   |                 |
| 12.                                   | PD                             | OFFIC                                    | ERS AND DIRE           | CTORS DE   | I ETE                 | 13.                       |                        |                | ADDITIONS/CHANGES TO C  | FFICERS AN   | D DIRECTOR Change | RS IN 12        |
| TITLE                                 | 1                              | ION-HAYES, JO                            | NATHON                 | bc   | LEIE                  | 1.1 TITL                  |                        | , ,            | AMERON - HAYES  | Somas        |                   | LI Addiction    |
| NAME<br>DESCRIPTION                   | ſ                              | DIAN ROAD                                | JIAITION               |  |                       | 1.2 NAN                   | _                      |                | 23 QUEENS LA  |              | ••                |                 |
| STREET ADDRESS                        |                                | BEACH FL                                 |                        |  |                       |                           | ET ADDRESS             |                | PALM BEACH P  |              | 480               |                 |
| CITY-ST-ZIP                           | DVPS                           | JENOTT E                                 |                        | DE   | LETE                  | 2.1 TITL                  | - ST - ZIP             | <b>— ~</b>     | NPC   |              | Change            | Addition        |
| NAME                                  | CAMERON-HAYES, M. MICHELE      |  |                        |  |                       | 2.2 NAM                   |                        | 2              | AMERON - HAYES  | M·M          | CHELE             |                 |
| STREET ADDRESS                        | AAA INIDIAN BOAD               |  |                        |  |                       |                           |                        | ]              | つつして わいぞぞべら LA  | ィヒ           |                   |                 |
| CITY-ST-ZIP                           |                                | BEACH FL                                 |                        |  |                       |                           | ET ADDRESS<br>1-ST-ZIP |                | PAUL BEACH  | FL 37        | 3480              |                 |
| TITLE                                 |                                |  | ·                      | ☐ DE   | LETE                  | 31 TITL                   |                        | $\vdash$       | <u> </u>  |              | Change            | Addition        |
| NAME                                  | l<br>I                         |  |                        |  |                       | 3.2 NAM                   | E                      |                |   |              | -                 |                 |
| STREET ADDRESS                        | ]                              |  |                        |  |                       | 3.3 STR                   | ET ADDRESS             |                |   |              |                   |                 |
| CITY-ST-ZIP                           |                                |  |                        |  |                       | 3.4. CIT                  | -ST-ZIP                | L              |   |              |                   |                 |
| TITLE                                 |                                |  |                        | DE   | LETE                  | 4.1 7(1)                  |                        |                |   |              | Change            | Addition        |
| NAME                                  |                                |  |                        |  |                       | 4. 2 NA                   | AE .                   | ]              |   |              |                   |                 |
| STREET ADDRESS                        |                                |  |                        |  |                       | 4.3 STR                   | ET ADDRESS             |                |   |              |                   |                 |
| CITY-ST-ZIP                           | <b></b>                        |  |                        |  |                       |                           | -ST-ZIP                | <u> </u>       |   |              |                   |                 |
| TITLE                                 | ]                              |  |                        | □ D€   | LETE                  | 5.1 TITU                  |                        |                |   |              | Change            | Addition        |
| NAME                                  |                                |  |                        |  |                       | 5.2 NAM                   |                        |                |   |              |                   |                 |
| STREET ADDRESS                        |                                |  |                        |  |                       |                           | et address             | )              |   |              |                   |                 |
| CITY-ST-ZIP                           |                                |  |                        | ☐ DE   | I ETE                 |                           | - ST- ZIP              |                |   |              | Channe            | Addition        |
| TITLE                                 |                                |  |                        |  | CETE                  | 6.1 TITL                  | •                      |                |   |              | ☐ Change          | Addition        |
| NAME                                  |                                |  |                        |  |                       | E 0 11144                 | r .                    | I              |   |              |                   |                 |
| STREET ADDRESS                        |                                |  |                        |  |                       | 6.2 NAM                   | e<br>Et address        |                |   |              |                   | ļ               |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report structure and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustey empowered to execute this (open as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attantined with an address.

SIGNATURE:

4-21-98

**FILED** 

May 04 1998 8:00am

Secretary of State

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