## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT: CORPORATION ANNUAL REPORT 1999

1. Corporation Name



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 14, 1999 8:00 am Secretary of State 04-14-1999 90122 031 \*\*\*150.00

| BEN'S RELIABLE ROOFING, INC.                             |  |                          |                     |                          |                      |   |                             |             |
|--|--|--------------------------|---------------------|--------------------------|----------------------|---|-----------------------------|-------------|
|  |  |                          |                     |                          |                      |   |                             |             |
|  |  |                          |                     |                          |                      |   | (18   1/8   0   0   1/8   P |             |
| Principal Place of Business Mailing Address              |  |                          |                     |                          |                      |   |                             |             |
| 9721 N.W. 26TH CT. 9721 N.W. 26TH CT.                    |  |                          |                     |                          |                      |   |                             |             |
| PEMBROKE PINES FL 33024 PEMBROKE PINES FL 33024          |  |                          |                     |                          |                      | DO NOT WRITE IF   | N THIS SPACE                |             |
|  |  |                          |                     |                          |                      | 3. Date Incorporated or Qualifed  |                             |             |
|  |  |                          |                     |                          |                      | 06/27/1985  |                             |             |
| 2. Principal P   | lace of Business   | 2a. Mailing Ad           | idress              |                          |                      | 4. FEI Number   | App                         | olied For   |
| 21   |  |                          |                     |                          |                      | <u>59-2645318</u>   |                             | Applicable  |
| Suite, Apt.  | #, etc   | Suite, Apt               | Suite, Apt. #, etc. |                          |                      | 5. Certificate of Status Desired  | \$8.75 A                    |             |
| 22 _ = = =   | <u></u>  | 27                       | 1.1                 |                          |                      |   |                             | <del></del> |
| City & State   | e ·  | <u> </u>                 | City & State        |                          |                      | 6. Election Campaign Financing  | \$5.00                      |             |
| 23   |  | 28                       |                     | Country                  |                      | Trust Fund Contribution   | Added to                    | rees        |
| Zip  | Country  | Zip                      | 30                  | Country                  |                      | 8. This corporation owes the current y  |                             | _No         |
| 24 25 29 9. Name and Address of Current Registered Agent |  |                          |                     | <u> </u>                 |                      | Personal Property Tax.  10. Name and Address of New Regis                                 | / <u>_</u>                  |             |
|  | 5. Name and Address of Content   | registered Ager          |                     | 81                       | Name                 | To realize that the second of the second  |                             | _           |
| BUSH, BEN JR.  |  |                          |                     |                          |                      |   |                             |             |
| 9721 N.W. 26TH CT.                                       |  |                          |                     | 82                       | Street Add           | ress (P.O. Box Number is Not Acceptable)  |                             |             |
| PEMBROKE PINES FL 33024                                  |  |                          |                     | 83                       |                      |   |                             |             |
|  |  |                          |                     |                          |                      |   | <del></del>                 |             |
|  | 1  |                          |                     | 84                       | City                 |   | FL 85 Zip C                 | ode (       |
| 11. Pursuant   | to the provisions of Sections 607.0502   | and 607.1508. FI         | orida Statutes.     | the above                | L<br>e-named corp    | poration submits this statement for the purp  |                             | registered  |
| office or r  | egistered agent, or both, in the State of  | Florida, Such ch         | ange was auth       | orized by                | the corporati        | poration submits this statement for the purpion's board of directors. I hereby accept the | appointment as reg          | gistered    |
|  |  | ons or, Section of       | 1887 LA             | NAN                      | W.Co                 | TRICALIFE   |                             |             |
| SIGNATURE  | Signature, typed or printed name of registered agent a   | and title if applicable. | (NOTE: Re           | gistered Ager            | it signature require | ed when reinstating)  | DATE                        |             |
| 12.  | OFFICERS AND   | DIRECTORS                |                     | 13.                      |                      | ADDITIONS/CHANGES TO OFFICE   |                             |             |
| TITLE  | PD   |                          | ) DELETE            | 1.1 TITLE                |                      |   | ☐ Change                    | ☐ Addition  |
| NAME   | Bush, Ben Jr.  |                          |                     | 1.2 NAME                 | }                    |   |                             |             |
| STREET ADDRESS   | 9721 N.W. 26 CT.   |                          | 1                   | 1.3 STREET               | [ADDRESS             |   |                             | ]           |
| CITY-ST-ZIP  | HOLLYWOOD FL   |                          | 1 20 200            | 1.4 CITY-S               | T-ZIP                |   | Change                      | Addition    |
| TITLE  | · .  | L.                       | DELETE              | 2.1 TITLE                |                      |   | ☐ Change                    | ☐ Addition  |
| NAME   |  |                          |                     | 2.2 NAME                 | ļ                    |   |                             | Í           |
| STREET ADDRESS   |  | 4                        |                     | 2.3 STREET               |                      | and the second second   |                             | ).          |
| CITY-ST-ZIP  |  |                          | ) DCI CTE           | 2. 4 CITY+S              | ST-ZIP               |   | ☐ Change                    | Addition    |
| TITLE  | ·  | L                        | DÉLETE              | 3.1 TITLE                |                      |   |                             |             |
| NAME   | ,  |                          |                     | 3.2 NAME                 |                      |   |                             | l           |
| STREET ADDRESS   | ,  |                          |                     | 3.3 STREET               | 1                    |   |                             | ]           |
| CITY-ST-ZIP  |  |                          | DELETE              | 3.4. CITY-S<br>4.1 TITLE | i-ZIP                |   | Change                      | Addition    |
| TITLE  | ,  | L                        | ,                   | 4.1 IIILE<br>4.2 NAME    |                      |   |                             |             |
| NAME   |  |                          |                     | 4.2 NAME<br>4.3 STREET   | T ADDIDESS           |   |                             | Į           |
| STREET ADDRESS   | ,  |                          |                     | 4.3 STREE                |                      |   |                             |             |
| CITY-ST-ZIP<br>TITLE                                     |  |                          | DELETE              | 5.1 TITLE                | 1-217                |   | ☐ Change                    | Addition    |
| NAME   |  |                          |                     | 5.2 NAME                 |                      |   | ,- *                        | _           |
| STREET ADDRESS   |  |                          |                     | 5.3 STREET               | T ADDRESS            |   |                             | Į           |
|  | •  |                          |                     | 5.4 CITY-S               |                      |   |                             |             |
| CITY-ST-ZIP  |  |                          | DELETE              | 6.1 TITLE                | <del></del>          |   | . Change                    | Addition    |
| NAME .:  |  | _                        |                     | 6.2 NAME                 |                      |   |                             | ļ           |
| STREET ADDRESS   | Profession States  |                          |                     | 6.3 STREET               | T ADDRESS            |   |                             | ļ           |
| OTTLET ADDITEDS  | The state of the s |                          |                     | 6.4 CITY-S               | T-ZIP                |   |                             | Ì           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.