| ANNU   | PROFIT<br>RPORATION<br>JAL REPORT<br><b>1999</b>  |   | Kathe<br>Secre<br>DIVISION O   | PARTMENT OF STATE<br>Prine Harris<br>tary of State<br>F CORPORATIONS   | Feb 03, 1999 8:00am<br>Secretary of State  |            |
|--|---|---|--|--|--|------------|
| DOCU   |   | 63582   | 4.11: 13 J   |  | 02-03-1999 90002 024 ****150.00  |            |
|  | "H W. BUCHMAN,  | P.A.  | •  | erse CE  | я́ц С  |            |
|  |   |   |  |  |  |            |
| Principal Place  | e of Business   |   | Mailing Address  |  | I TERTITAL DETENDATION AND A | _          |
| 212 N COLLINS<br>PLANT CITY_FL   |   |   | 212 N COLLINS ST<br>PLANT CITY FL 33566  |  |  | 1          |
|  |   |   |  |  | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed  | ٦ :        |
|  | ·   |   |  |  | 07/01/1985   |            |
| 2. Principal P   | lace of Business  |   | 2a. Mailing Address  |  | 4. FEI Number Applied For 59-2547719 Not Applicable  | 0077AG     |
| Suite, Apt.  | #, etc.   |   | Suite, Apt. #, etc.  |  | 5. Certificate of Status Desired<br>Fee Required   |            |
| 2 City & Stat  |   |   | 27<br>City & State   |  | s Election Campaign Financing \$5.00 May Ro  | +          |
| 3<br>Zip   | Countr  |   | 28<br>Zip  | Country  | Trust Fund Contribution Added to Fees  |            |
| 4  | 25  | · -   | 29   | 30   | 8. This corporation owes the current year Intangible<br>Personal Property Tax.   |            |
|  | 9. Name and Addre   | ss of Current R   | egistered Agent  | 81 Name  | 10. Name and Address of New Registered Agent   | -          |
| BUC  | HMAN, KENNETH W   |   | •  | 82 Street Add  |  | 4          |
|  |   |   |  |  | ress (P.O. Box Number is Not Acceptable)   |            |
|  | N COLLINS STREET<br>NT CITY FL 33566  | · ·   |  |  | and a second and a second at a taken of the second second of the second se   |            |
| PLAI   | NT CITY FL 33566  | , in the State of F   | lorida. Such change was  | 83<br>84 City<br>utes, the above-named corp<br>authorized by the corporati   | FL       85       Zip Code         oration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered  |            |
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| PLA<br>PLA<br>Pursuant<br>office or r<br>agent. 1 a<br>SIGNATURE<br>12.<br>TTLE  | NT CITY FL 33566<br>to the provisions of Sect<br>egistered agent, or both<br>m familiar with, and acc<br>Signature, typed or printed name<br>O  | , in the State of F<br>ept the obligation<br>of registered agent and<br>FFICERS AND D                                   | lorida. Such change was<br>s of, Section 607.0505, F<br>title if applicable. (NO             | 83<br>84 City<br>authorized by the corporation<br>forida Statutes.   | FL       85       Zip Code         orration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered         d when reinstating),       DATE   | 4 (11/98)  |
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