## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # H6

# H63123

(4)

**BUG BUSTERS PEST CONTROL CORPORATION** 

|  | JOJENO PEOT CONTINUE C  | Onronr            |   |                        |          |                    |  |  |                 |                             |
|--|---|-------------------|---|------------------------|----------|--------------------|--|--|-----------------|-----------------------------|
| Principal Place  | e of Business   | Mailin            | ig Address  |                        |          |                    | 1 100101010 0110 01100 11100 11000 11000 11000 11000 11000 11000 11000 11000 11000 11000 11000 11000 11000 11000 | ti Buğu Bilkin A                       | HER MINISTER    | LIEIL IDDI                  |
| 34845 TRANQUIVIEW LN<br>730 EAST MERIDIAN AVENUE<br>DADE CITY FL 33525 |   |                   | 34845 TRANQUIVIEW LN<br>730 EAST MERIDIAN AVENUE<br>DADE CITY FL 33523-7582 |                        |          |                    |  |  |                 |                             |
| US   | . works   | US                | =   |                        |          |                    | 3. Date Incorporated or Qualified  |  |                 |                             |
| ~~ı  | tace of Business  | <b></b>           | 2a. Mailing Address<br>26   |                        |          |                    | 4. FEI Number<br>59-2561237  | 1 007                                  | Ar              | oplied For<br>of Applicable |
| Suite, Apt   | # etc.  |                   | ite. Apt. #, etc.   |                        |          |                    | 09 200 1237  |  |                 | Additional                  |
| 22   |   | 27                | 27  |                        |          |                    | 5. Certificate of Status Desired   |  |                 | equired                     |
| City & State   | e   | 28 Ci             | ty & State  |                        |          | ı                  | Election Campaign Financing     Trust Fund Contribution  |  | \$5.00<br>Added | May Be<br>to Fees           |
| Zip  | Country   | Zi                | р   | Countr                 | ry       |                    | 8. This corporation has liability for  |  |                 |                             |
| 24   | 25  | 29                | <u> </u>  |                        | 30       |                    |  |  | ] No            |                             |
|  | 9, Name and Address of Curren   | t Register        | ed Agent  |                        |          |                    | 10. Name and Address of New R  | egistered /                            | gent            |                             |
|  | INSON LEONARD H   |                   |   | 8                      | 1 1      | Name               |  |  |                 |                             |
|  | : 314 Contenial Bldg<br>E Meridian Ave  |                   |   | 8:                     | 2 8      | Street Addres      | ss (P.O. Box Number is Not Accepte   | ble)                                   |                 | <del></del>                 |
|  | DE CITY FL 33525  |                   |   |                        | 3        |                    |  |  | <del></del>     | -                           |
|  |   |                   |   | 8-                     | 4 (      | City               |  | FL                                     | 85 Zip          | Code                        |
| 11 Purcuant  | to the provisions of Sections 607 050   | 2 and 607         | 1508 Florida Statut   | les the shor           | Ve.n     | named corpo        | ration submits this statement for the  | Durnose of                             | changing I      | ts registered               |
| SIGNATURE  | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>on familiar with, and accept the obliga  |                   |   |                        |          |                    |  |  | ointment as     | registered                  |
|  | Signature, typed or printed name of registered age  |                   |   |                        | gent s   | signature required | when reinstating)  | DATE<br>OCOC AND                       | DIDECTOR        | NO 111 40                   |
| 12.  | OFFICERS ANI  | JUREUIC           | DELETE  | 13.                    |          |                    | ADDITIONS/CHANGES TO OFFI  | CERS AND                               | Change          | Addition                    |
| NAME   | JOHNSON, THOMAS M.  |                   | C DELETE  | 1.2 NAME               |          |                    |  |  | LL Change       | ridoition                   |
| STREET ADDRESS   | 217 TRANQUIVIEW LN.   |                   |   | 1.3 STREE              |          | INRESS             |  |  |                 |                             |
| CITY-ST-7IP  | DADE CITY FL  |                   |   | 14 CITY                |          |                    |  |  |                 |                             |
| TITLE  | Vt  |                   | ······································                                      |                        | 21 TITLE |                    |  | ······································ | Change          | Addition                    |
| NAME   | JOHNSON, KRISTINE   |                   |   | 2.2 NAME               | :        |                    |  |  |                 |                             |
| STREET ADDRESS   | 217 TRANQUIVIEW LN.   |                   |   | 2.3 STREE              | et adi   | DRESS              |  |  |                 |                             |
| City-St-Zip  | DADE CITY FL  |                   |   | 2 4 CITY               | - 51 - 2 | 7IP                |  |  | ·               |                             |
| TITLE  | S   |                   | □ DÉLETE  | 3.1 TITLE              |          | j                  |  |  | ☐ Change        | ☐ Addition                  |
| NAME   | JACKMAN, LORRAINE A.  |                   |   | 3.2 NAME               |          |                    |  |  |                 |                             |
| STREET ADDRESS   | 1402 W JEFFERSON AVE.   |                   |   | 33 STREE               |          | <b>,</b>           |  |  |                 |                             |
| CITY-ST-ZIP<br>TITLE   | DADE CITY FL  |                   | DELETE  | 3.4. City<br>4.1 Title |          | ZIP                |  | ·                                      | Change          | Addition                    |
| NAME :   |   |                   |   | 4. 2 NAM               |          |                    |  |  |                 |                             |
| STREET ADDRESS   |   |                   |   | 4.3 STREE              |          | DRESS              |  |  |                 |                             |
| CITY-ST-ZIP  |   |                   |   | 4.4 CITY-              |          |                    |  |  |                 |                             |
| TITLE  |   |                   | DELETE  | 5.1 TITLE              |          |                    |  |  | Change          | Addition                    |
| NAME   |   |                   |   | 52 NAME                |          |                    |  |  |                 |                             |
| STREET ADDRESS   |   |                   |   | 5 3 STREE              | ET AD    | odress             |  |  |                 |                             |
| CITY-SI-ZIF  |   |                   |   | 5.4 CITY-              | ST-Z     | ZIP                | ······································   |  |                 |                             |
| TITLE  |   |                   | DELETE  | 6.1 TITLE              |          |                    |  |  | ☐ Change        | Addition                    |
| NAME   |   |                   |   | 62 NAME                |          |                    |  |  |                 |                             |
| STREET ADDRESS   |   |                   |   | 6.3 STREI              |          | l                  |  |  |                 |                             |
| CITY-ST-ZIF  | and to that the information are the   | ما مناف بافارد اد | ilina doss sat a sel  | 64 CITY-               |          |                    | a Coation 110 07/2V/k Florida Cont.  |  | portif. th-4    | tho                         |
| informatio   | by certify that the information supplied<br>on indicated on this annual report or sofficer or director of the corporation or<br>in Block 12 or Block 12 if changed, o | unnlement         | al annual ronorf is t   | rue and acc            | cural    | to and that n      | tu sinneture shall have the same len   | al offect as                           | if made un      | der neth: that              |

SIGNATURE:

THOMAS M JOHUSON

4/7/47.52-557-3841

**FILED** 

Apr 11 1997 8:00am

Secretary of State

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