FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 07 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H62771

(1)

TAMPA OBSTETRICS, P.A.

SIGNATURE:

17 4011 73									
Principal Place of Business Mailing Address									
888 SO PARSONS AVE 888 SOUTH PARSONS AVE BRANDON FL 33511 BRANDON FL 33511-6007									
						3. Date Incorporated or Qualified 06/19/1985	3a. Date of Last R 05/01/1996	leport	
2. Principal Pla	ace of Business	2a. Mailing A	2a. Mailing Address			4. FEI Number	Ar	oplied For	
21		26				59-2888442		ot Applicable	
Suite, Apt #	#, etc	27 Suite, Ap				5. Certificate of Status Desired		Additional equired	
City & State)	City & St	ate			Election Campaign Financing Trust Fund Contribution		May Be to Fees	
Zip	Country	Zip		Counti	У	8. This corporation has liability for		. 199.032,	
24	25	29		30			Yes No		
	9. Name and Address of Curr	rent Registered Age	ent	8	I Name	10. Name and Address of New Re	gistered Agent		
	ine, Paul R South Parsons ave.								
				Street /	et Address (P.O. Box Number is Not Acceptable)				
BRANDON FL 33511				8:					3
				8-	City	85 Zip Code			
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named cor						poretion submits this statement for the nurrose of changing its registered			
office or re	eg-stered agent, or both, in the Sta	ate of Florida. Such o	change was	authorized t	y the corp	poration's board of directors. I hereby acce	pt the appointment as	registered	
	m ramiliar with, and accept the ob	ilgations of, Section	6U7.U5U5, F	Ionda Statuti	98.				
SIGNATURE :	Stgriature, typed or printed name of registered	agent and title if applicable	(NO	TE: Registered A	gent signature	required when reinstating)	DATE		
12.		AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFIC			
THE	PD	Ĺ	DELETE	1.1 TITLE		President/Secretary/Di	rector Change	Addition	
NAME.	LEVINE, PAUL R	•		1.2 NAM					
STREET ADDRESS	888 SOUTH PARSONS AVE				et address				
CITY - ST - ZIP	BRANDON FL	VV	XXELETE	1.4 CITY - 2.1 TITLE			XX Change	Addition	
TITLE	VD Zweibach, Stephen M.	AA.	MACLETE	2.1 IIILE 2.2 NAMI		DELETED AS VICE-PRESID	ENT	L_1 Modition :	
NAME	888 SOUTH PARSONS AVE	:			ET ADDRESS	AND DIRECTOR			
STREET ADDRESS	BRANDON FL	••		2 4 CITY			ı	1	
31TLE	DIVUIDORTE		DELETE	3 1 TITLE	~ ~~~		☐ Change	Addition	
NAME				3.2 NAM					
STREET ADDRESS				3.3 STRE	ET ADDRESS				
CITY - \$1 - ZIP				3.4 CITY	-ST-ZIP				
TITLE			DELETE	4.1 TITLE			☐ Change	Addition	
NAME				4. 2 NAM	E				
STREET ADDRESS				4.3 STRE	ET ADORESS				
CITY - ST - ZIP			1 DELETE	4.4 CITY			[] ()	Lidelilas	
TOLE		L	_] DELETE	5.1 TITLE			☐ Change	☐ Addition	
NAME Profes Apprecia				5.2 NAM	_				
STREET ADDRESS				4	ET ADDRESS			,	
COTY - ST - ZIP TITLE		· · · · · · · · · · · · · · · · · · ·	DELETE	5.4 CITY 6.1 TITLE			Change	Addition	
NAMé		•		6.2 NAM					
STREET ADDRESS					ET ADDRESS				
City-St-7iP				6.4 City					
14 Ldo horok	by certify that the information supp	olied with this filing d	oes not qua	life for the ex	remotion s	tated in Section 119.07(3)(i), Florida Statut	es. I further certify that	the	
informatio Larn an of appears i	in indicated on this annual report of fficer or director of the corporation in Block 12 or Block 13 if changed	or supplemental and n or the receiver or tr l, or on an attachmel	ual report is rustee empo nt with an ac	wered to exid defess.	ocute this	of that my signature shall have the same leg report as required by Chapter 607, Florida	Statutes; and that my	name	