## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **H62407**

1. Corporation Name

KRAM PRINTING, INC.

| FILED                          |
|--------------------------------|
| Mar 04, 1999 8:00 am           |
| Secretary of State             |
| 03-04-1999 90024 035 ***158.75 |



| Principal Place  | of Business                                     | Mailing Address                    |             |   |  | (      <b>                                </b> | 01811 01811 01811 1881         |  |
|--|---|------------------------------------|-------------|---|--|--|--------------------------------|--|
| 1140 KANE CO   |   | 1140 KANE CONCOURSE                |             |   |  | -  |                                |  |
| FIFTH FLOOR FIFTH FLOOR                                |   |                                    |             |   | ,  |  |                                |  |
| BAYHARBOR ISLANDS FL 33154 BAY HARBOR ISLANDS FL 33154 |   |                                    |             |   | DO NOT WRITE IN THIS SPACE   |  |                                |  |
| US US  |   |                                    |             |   | 3. Date Incorporated or Qualifed 06/18/1985  |  |                                |  |
| Principal Place of Business     2a. Mailing Address    |   |                                    |             |   | 4. FEI Number  |  | Applied For                    |  |
| 21 26  |   |                                    |             |   | 59-2553382   |  | Not Applicable                 |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27             |   |                                    |             |   | 5. Certificate of Status Desired \$8.75 Additional Fee Required                                      |  |                                |  |
| City & State City & State                              |   |                                    |             |   | Election Campaign Financing     Trust Fund Contribution  |  | \$5.00 May Be<br>Added to Fees |  |
| Zip  |   |                                    |             | Country 8. This corporation of                        |  | ent year Intangible                            |                                |  |
| 24   | 25  |                                    |             |   | Personal Property Tax.   |  |                                |  |
|  | 9. Name and Address of Current Registered Agent |                                    |             |   | 10. Name and Address of New Registered Agent   |  |                                |  |
|  |   |                                    | 81          | Name  |  |  |                                |  |
| SILVERS, ROBERT HENRY 1140 KANE CONCOURSE              |   |                                    | 82          | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |                                |  |
| FIFTH FLOOR  |   |                                    | 8:          | 3   | *  |  |                                |  |
| BAY  | HARBOR ISLANDS FL 33154                         |                                    | 84          | City  |  | 85   | Zip Code                       |  |
| }  |   |                                    |             | 1   |  |  |                                |  |
| agent. I ar  | n familiar with, and accept the oblig           | gations of, Section 607.0505, Flor | nda Statute | 5.  | coration submits this statement for the on's board of directors. I hereby accepted when reinstating) | OATE   |                                |  |
| 12.  | OFFICERS A                                      | AND DIRECTORS                      | 13.         |   | ADDITIONS/CHANGES TO OF  | FICERS AND DIRE                                | ECTORS IN 12                   |  |
| TITLE  | P   | ☐ DELETE                           | 1.1 TITLE   |   |  | ☐ Ch   | ange                           |  |
| NAME   | KRAM, STEVE                                     |                                    | 1.2 NAME    |   |  |  |                                |  |
| STREET ADDRESS   |   |                                    |             | ET ADDRESS  |  |  | }                              |  |
| CITY-ST-ZIP  | BAY HARBOR ISLANDS FL 3                         |                                    | 1.4 CITY-   | ST-ZIP  |  |  |                                |  |
| TITLE  | D DELETE 2.1                                    |                                    | 2.1 TITLE   |   |  | □ Ch   | ange                           |  |
| NAME   | KRAM, BARBARA                                   |                                    |             |   |  |  |                                |  |
| STREET ADDRESS   | s 1140 KANE CONCOURSE FIFTH FLOOR               |                                    |             | ET ADDRESS  |  |  |                                |  |
| CITY-ST-ZIP  | BAY HARBOR ISLANDS FL 3                         | 3154                               | 2. 4 CITY-  | ST-ZIP  |  | ·  |                                |  |
| TITLE  |   | ☐ DELETE                           | 3.1 TITLE   |   |  | Ch   | ange 🔲 Addition                |  |
| NAME   |   |                                    | 3.2 NAME    |   |  |  | ĺ                              |  |
| STREET ADDRESS   |   |                                    | 3.3 STRE    | TADDRESS  |  | ·  |                                |  |
| CITY-ST-ZIP  |   |                                    | 3.4. CITY-  | ST-ZIP  |  |  |                                |  |
| TITLE  |   | ☐ DELETE                           | 4,1 TITLE   |   |  | □Ch  | ange                           |  |
| NAME   |   |                                    | 4. 2 NAME   |   |  |  |                                |  |
| STREET ADDRESS   |   |                                    | 4.3 STRE    | ET ADDRESS  |  | •.   | .                              |  |
| CITY-ST-ZIP  |   | <u>-</u>                           | 4.4 CITY-   | ST-ZIP  |  | <u>.</u>                                       |                                |  |
| TITLE  |   | ☐ DELETE                           | 5.1 TITLE   | I   |  | □ Ch   | nange                          |  |
| NAME   |   |                                    | 5.2 NAME    |   | •  |  | ]                              |  |
| STREET ADDRESS   |   |                                    |             | ET ADDRESS  | •  | • •  | j                              |  |
| CITY-ST-ZIP  |   |                                    | 5.4 CITY-   |   |  |  |                                |  |
| TITLE  |   | ☐ DELETE                           | 61 TITLE    |   |  | □ Ch   | nange                          |  |
| NAME   |   |                                    | 62 NAME     |   |  |  |                                |  |
| STREET ADDRESS   |   |                                    | 6.3 STRE    | ET ADDRESS  |  |  |                                |  |
| CITY-ST-ZIP  |   |                                    | 6.4 CITY-   | ST-ZIP  |  |  |                                |  |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.