## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation Name | H61855           |
|---------------------|------------------|
| NEWPORT DEVELOP     | MENT CORPORATION |

Mailing Address Principal Place of Business 4567 SEVEN DWARFS LANE 3 UPPER NEWPORT PLAZA KISSIMMEE FL 34746 2ND FLOOR

DO NOT WRITE IN THIS SPACE **NEWPORT BEACH CA 92660** US 3. Date incorporated or Qualifed 06/13/1985 Applied For 4. FEI Number 2a. Mailing Address 2. Principal Place of Business Not Applicable 26 33-0119857 \$8.75 Additional Suite, Apt. #, etc. Suite, Apt. #, etc. 5. Certificate of Status Desired Fee Required 27 22 City & State \$5.00 May Be City & State 6. Election Campaign Financing Added to Fees Trust Fund Contribution 23 28 Country Country Zip 8. This corporation owes the current year Intangible Zip 30 Personal Property Tax. 29 24 25 9. Name and Address of Current Registered Agent

BERGSTROM, A. DUANE 340 N. ORANGE AVENUE ORLANDO FL 32801

| l . | 10. Name and Address of New Registered Agent       |  |  |  |  |  |
|-----|--|--|--|--|--|--|
| 81  | Name   |  |  |  |  |  |
| 82  | Street Address (P.O. Box Number is Not Acceptable) |  |  |  |  |  |
| 83  |  |  |  |  |  |  |
| 84  | City FL 85 Zip Code                                |  |  |  |  |  |
|     |  |  |  |  |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE      | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Red   | istered Agent signature re | equired when reinstating                     |   |             | DATE     |            |             |
|----------------|---|--|----------------------------|--|---|-------------|----------|------------|-------------|
| 12.            | OFFICERS AND DIRECTORS  |  | 13.                        |  |   | GES TO OFFI | CERS ANI | DIRECTOR   | RS IN 12    |
| TITLE          | DP DE   | LETE   | 1.1 TITLE                  |  |   |             |          | Change     | Addition    |
| NAME           | KOPP, ANTHONY F.  |  | 1.2 NAME                   |  |   |             |          | •          |             |
| STREET ADDRESS | 4567 SEVEN DWARFS LANE  |  | 1.3 STREET ADDRESS         |  |   |             |          |            |             |
| CITY-ST-ZIP    | KISSIMMEE FL  |  | 1.4 CITY-ST-ZIP            |  |   |             |          |            |             |
| TITLE          | D DE  | LETE   | 2.1 TITLE                  |  |   |             |          | Change     | ☐ Addition  |
| NAME           | KOPP, PATRICIA E.   | The state of the s | 2.2 NAME                   |  |   |             |          |            |             |
| STREET ADDRESS | 4567 SEVEN DWARFS LANE  |  | 2.3 STREET ADDRESS         |  | - |             |          |            |             |
| CITY-ST-ZIP    | KISSIMMEE FL  |  | 2. 4 CITY-ST-ZIP           |  |   |             |          |            |             |
| TITLE          | DE  | LETE   | 3.1 TITLE                  |  |   |             |          | ☐ Change   | Addition    |
| NAME           |   |  | 3.2 NAME                   |  |   |             |          |            |             |
| STREET ADDRESS |   |  | 3.3 STREET ADDRESS         |  |   |             |          |            |             |
| CITY-ST-ZIP    |   |  | 3.4. CITY-ST-ZIP           |  |   |             |          | - <u>-</u> |             |
| TITLE          | ☐ DE  | LETE   | 4.1 TITLE                  |  |   |             |          | Change     | ☐ Addition  |
| NAME           |   |  | 4. 2 NAME                  |  |   |             |          |            |             |
| STREET ADDRESS |   |  | 4.3 STREET ADDRESS         |  |   |             |          |            |             |
| CITY-ST-ZIP    |   |  | 4.4 CITY-ST-ZIP            |  |   |             |          |            |             |
| TITLE          | □ DE  | LETE   | 5.1 TITLE                  |  |   |             |          | Change     | ☐ Addition  |
| NAME           |   |  | 5.2 NAME                   |  |   |             |          |            |             |
| STREET ADDRESS | _   |  | 5.3 STREET ADDRESS         |  |   |             |          |            |             |
| CITY-ST-ZIP    |   |  | 5.4 CITY-ST-ZIP            |  |   |             |          |            | <del></del> |
| TITLE          | □ DE  | LETE   | 6.1 TITLE                  | ĺ  |   |             |          | ☐ Change   | ☐ Addition  |
| NAME           |   |  | 6.2 NAME                   | Λ  |   |             |          |            |             |
| STREET ADDRESS |   | _  | 6.3 STREET ADDRESS         | / <i>1</i>                                   |   |             |          |            |             |
| CITY, ST. 78P  |   | 7 1  | 28.4 CITY-ST-ZIP           | <i>{                                    </i> |   |             |          |            |             |

14. I hereby certify that the information supplied with this filing does not qualified and on this annual report or supplemental annual report is tode and officer or director of the corporation or the receiver or trustee epipowers Block 12 or Block 13 if changed, or on an attachment with an address. exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information and that my signature shall have the same legal effect as if made under oath; that I am an

SIGNATURE: