CORPO	ofit Dration _ report		Sandra B	ITMENT OF STATE • Mortham ry of State	Feb 18 1		
1997			DIVISION OF CORPORATIONS		Secretary of State		
	ENT # H(Evelopment		(1)				
pal Place of I N POWERLINE ANO BCH FL	e RD	4100 #X-5	ing Address N POWERLINE RD PANO BCH FL 330734	3065	 I tablaichteri I tablaichteri I	UFALIF VIVIT VIVIT ATBIE VIVIT	
		US		·	3. Date incorporated or Qualified 06/13/1985	3a. Date of Last R 05/01/1996	eport
incipal Place	of Business	2a. N 26	Mailing Address		4. FEI Number 59-2542870		plied For Applicable
iite, Apt. #, et	łc.	S 27	Suite, Apt. #, etc.		5. Certificate of Status Desired	K \$8.75	
ty & State			City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00	
)	Counti 25		ηρ	Country 30	8. This corporation has liability for i		
9 BARGAS	, Name and Addr	ess of Current Registe	red Agent	81 Name	10. Name and Address of New Re		
#X-5 Pompai	NO BCH FL 3307	73		83 84 City		FI 85 Zip	Code
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