

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

DOCUMENT # H61181

(4)

TO: TOPPER CHEMICAL COMPANY, INC.

TOPPER CHEMICAL COMPANY, INC.

95 MAY 11 AM 11:01

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Office of Headquarters

Mailing Address

1001 W JASMINE DR.
LAKE PARK FL 33403

1001 W JASMINE DR.
LAKE PARK FL 33403

(DO NOT WRITE IN THIS SPACE)

3. Date incorporated or Qualified

06/06/1985

3a. Date of Last Report

03/14/1994

4. FEI Number

59-2616018

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. The corporation has liability for intangible tax under S. 199(1)(2)
Florida Statutes ☐ Yes ☐ No

2. Principal Office and Mailing

2a. Mailing Address

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

22. City and State

27. City & State

23. Zip

28. Zip

24. Country

25. Country

29. Country

30. Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

DAVIS, CLAUDE MORRISON
730 W. ILEX
LAKE PARK FL 33403

81. Name

82. Street Address (P.O. Box Numbers Not Acceptable)

83. City

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors, a majority or a majority of the appointed as registered agent. I am hereby accepting the obligations of Section 607.0505, Florida Statutes.

STATE OF FL

Corporation is subject to the provisions of the Florida Statutes.

For the corporation, and for the registered agent, the following:

with

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12:

14. NAME

PD
DAVIS, CLAUDE MORRISON
730 W. ILEX
LAKE PARK FL

15. TITLE

☐ Change ☐ Addition

16. NAME

17. STREET ADDRESS

18. CITY, STATE, ZIP

☐ Change ☐ Addition

19. TITLE

20. NAME

21. STREET ADDRESS

22. CITY, STATE, ZIP

☐ Change ☐ Addition

23. TITLE

24. NAME

25. STREET ADDRESS

26. CITY, STATE, ZIP

☐ Change ☐ Addition

27. TITLE

28. NAME

29. STREET ADDRESS

30. CITY, STATE, ZIP

☐ Change ☐ Addition

31. TITLE

32. NAME

33. STREET ADDRESS

34. CITY, STATE, ZIP

☐ Change ☐ Addition

35. TITLE

36. NAME

37. STREET ADDRESS

38. CITY, STATE, ZIP

☐ Change ☐ Addition

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the meeting date stated in law (see 1995 Florida Statutes). I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to use this report as required by Chapter 607, Florida Statutes, and that my name appears on the 1st or Block 13 of this report or on an attached form with an address.

SIGNATURE:

Claude M. Davis
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
CLAUDE M. DAVIS

5-9-95

407-844-5665