

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **H60523** (8)

1. Corporation Name  
**DONALD ARCHER, INC.**



Principal Place of Business  
**360 S. 227 N TAMIA MI TR NOKOMIS FL 34275**

Mailing Address  
**360 S. 227 N TAMIA MI TR NOKOMIS FL 34275**

3. Date Incorporated or Qualified **06/05/1985** 3a. Date of Last Report **04/28/1995**

2. Principal Place of Business  
21 **360 S. TAMIA MI TRAIL** 2a. Mailing Address  
26 **360 S. TAMIA MI TRAIL**

4. FEI Number **59-2542526** Applied For Not Applicable

Suite, Apt. #, etc. 22 27

5. Certificate of Status Desired  \$8.75 Additional Fee Required

City & State 23 **NOKOMIS, FL** 28 **NOKOMIS, FL**

6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees

Zip Country 24 **34275** 25 **SARASOTA** 29 **34275** 30 **SARASOTA**

7. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ARCHER, DONALD J.**  
**1000 TROTTER ST**  
**NOKOMIS FL 34275**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
**107 EDDY**  
83  
84 City **NOKOMIS** FL 85 Zip Code **34275**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0605, Florida Statutes.

SIGNATURE \_\_\_\_\_ (Print Name of Registered Agent, if different from that of corporation) \_\_\_\_\_ (Print Name of Registered Agent, if different from that of corporation) \_\_\_\_\_ (Print Name of Registered Agent, if different from that of corporation)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<input type="checkbox"/> DELETE	1. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>P ARCHER, DONALD J.</b>	12. NAME	
STREET ADDRESS	<b>227 N TAMIA MI TR</b>	13. STREET ADDRESS	<b>360 S. TAMIA MI TRAIL</b>
CITY - ST - ZIP	<b>NOKOMIS FL</b>	14. CITY - ST - ZIP	<b>NOKOMIS, FL 34275</b>
TITLE	<input type="checkbox"/> DELETE	2. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		22. NAME	
STREET ADDRESS		23. STREET ADDRESS	
CITY - ST - ZIP		24. CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	3. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		32. NAME	
STREET ADDRESS		33. STREET ADDRESS	
CITY - ST - ZIP		34. CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	4. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		42. NAME	
STREET ADDRESS		43. STREET ADDRESS	
CITY - ST - ZIP		44. CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	5. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		52. NAME	
STREET ADDRESS		53. STREET ADDRESS	
CITY - ST - ZIP		54. CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	6. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		62. NAME	
STREET ADDRESS		63. STREET ADDRESS	
CITY - ST - ZIP		64. CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE: *Donald J. Archer* **DONALD J. ARCHER** 4/17/96 941-485-0062  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (12/95)