## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # H60518

C & R METALS, INC.

				٠,	4,	
Principal Place	of	Busi	ne	ss	4	

## **FILED** Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90054 011 \*\*\*150.00



Principal Place of Business Mailing Address						i idalah 2018 disis dalah disibi hasa bib	A DIDIL UIDIL DII	SII AIBII PIBII IBBI		
2991 NW NORTH RIVER DRIVE MIAMI FL 33142 US 2991 NW NORTH RIVER DR MIAMI FL 33142 US US					DO NOT WRITE IN THIS SPACE					
						3. Date incorporated or Qualifed 06/05/1985	v.í			
2. Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number		Applied For		
21	·	26				59-2539098	<del></del>	Not Applicable		
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		- · .	-	5. Certificate of Status Desired		5 Additional Required		
City & State         City & State           23         28						6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees			
Zip	Country	Zip .	Countr	у		8. This corporation owes the current year	Intangible			
24	25	29 30	)			Personal Property Tax.	Yes	□No		
	9. Name and Address of Current	Registered Agent		, <u></u> .		10. Name and Address of New Registere	d Agent			
			8	1 Name	<b>)</b>					
	SEN, PAUL K		8:	2 Street	Addres	s (P.O. Box Number is Not Acceptable)				
	NW NORTH RIVER DR					,				
MIAN	AI FL 33142		8:	3		•				
			8			F	L	Lip Code		
	to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligati	f Elorida. Such change was suith	ANZEA N	V IDA CON	d corpora coration	ation submits this statement for the purpose s board of directors. I hereby accept the app	of changing pointment as	its registered registered		
SIGNATURE						nen reinstating) DATE				
	Signature, typed or printed name of registered agent		gistered Age	ent signature	required w	ADDITIONS/CHANGES TO OFFICERS	AND DIREC	TORS IN 12		
12.	OFFICERS AND	DELETE	1.1 TITLE		1	ADDITIONS CHARGES TO CHARGE	Chang			
TITLE	•		1.2 NAME		1		,	´ —		
NAME	HANSEN, PAUL K JR.	•				•				
STREET ADDRESS	2991 NW NORTH RIVER DRIVE			ET ADDRESS	'		,ı •	}		
CITY-ST-ZIP	MIAMI FL	DELETE	1.4 CITY- 2.1 TITLE		+		Chang	ge Addition		
TITLE	•		2.2 NAME				<u> </u>	, ,		
NAME	•	•		: Et address	,		*	İ		
STREET ADDRESS	مستوري مراجر دراشا				, 					
CITY-ST-ZIP		□ DELETE	3.1 TITLE	-ST-ZIP	<del>                                     </del>		☐ Chan	ge Addition		
TITLE			3.2 NAME		1			-		
NAME	• ,		•	ET ADDRESS						
STREET ADDRESS	• .		3.4. CITY		'					
CITY-ST-ZIP TITLE		☐ DELETE	4.1 TITLE		+	<del></del>	Chan	ge Addition		
	,	<b></b>	4. 2 NAM			•				
NAME OTDEET ADDRESS				ET ADDRESS	,	•	•			
STREET ADDRESS	**		4.4 CITY-					}		
CITY-ST-ZIP TITLE		☐ DELETE	5.1 TITLE		+-		Chan	ge Addition		
NAME			5.2 NAME				_ <del>-</del>	ļ		
STREET ADDRESS	•			ET ADDRESS	s			j		
			5.4 CITY-			,				
CITY-ST-ZIP TITLE	·	☐ DELETE	6.1 TITLE		+-		Chan	ge Addition		
			6.2 NAME	<b>E</b>				1		
NAME	en e			ET ADDRES	s					
STREET ADDRESS	The same of the sa		E	CT 700	1	-		ł		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**