| CORF<br>ANNU  | PROFIT PORATION AL REPORT 1996   | Sandra<br>Secret  | RTMENT OF STATE  B. Morthani ary of State  CORPORATIONS             |   |  |
|---|--|---|---|---|--|
| DOCUN<br>1. Corporation   | Name   | • •   |   |   |  |
| DEGEN   | i - Majka Associates, II   | NC.   |   | 1 12 12 13 13 14 14 14 14 14 14 14 14 14 14 14 14 14                                  |  |
| Principal Place of Business Mailing Address  3841 N.E. 2ND AVE #205  MIAMI FL 33137  MIAMI FL 33137  MIAMI FL 33137 |  |   | 205   |   | O CARL OTORY OCCUR OF OTHER DIGIL EVENT OCCUP VOOR             |
|   |  |   |   | 3. Date Incorporated or Qualified 05/29/1985  | 3a. Date of Last Report 03/16/1995                             |
| 2. Principa! Pla<br>21 135  | NE 40th St   | 2a. Mailing Address 26 Some   | <b></b>   | 4. FET Number 59-2785606  | Applied For Not Applicable                                     |
| Suite, Apt. #   | , etc.   | Suite, Apt. #, etc.   |   | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required                                 |
| City & State  | Mî   | City & State  |   | 6. Election Campaign Financing Trust Fund Contribution                                | \$5.00 May Be Added to Fees                                    |
| <sup>Zip</sup> ろも、  | 137 25 USA   | Ζιρ<br><b>29</b>  | Country<br>30   |   | □No  |
|   | 9. Name and Address of Curren  | t Registered Agent  | 81 Name   | 10. Name and Address of New R   | egistered Agent  |
| 8000 SW   | EIN, ROBERT<br>/ 67TH AVE<br>I FL 33143  |   | 82 Street Add<br>83<br>84 City                                      | ress (F.O. Box Number is Not Acceptab   | FL B5 Zip Code   |
| or registere<br>familiar with<br>SIGNATURE  | of the provisions of Sections 697.0502 at agent, or both, in the State of Floric in, and accept the obligations of, Sectional agent of the provision of protection of the Section of the S | la. Such change was authorizon 607.0505, Florida Statutes and lite il applicable. | ed by the corporation's bod<br>It: Registers Apos sgrasse resure    |   | pintment as registered agent. I am                             |
| THE   | PD   | DELETE  | 13.<br>1. 1 TILE  | ADDITIONS/CHANGES TO OFF  | Change Addition  |
| NAME<br>STREET ADDRESS  | DEGEN, JEFFREY<br>2850 EMATHLA STREET<br>COCONUT GROVE FL  |   | 1.2 NAME<br>1.3 STREET ADDRESS                                      |   | CERS AND DIRECTORS IN 12  Change Addition  75  Change Addition |
| CITY - ST - ZIP<br>TITLE  | SD   | DELETE  | 2 1 TITUE   |   | Change Addition  |
| NAME<br>STREET ADDRESS  | MAJKA,GARY<br>2850 EMATHLA STREET<br>COCONUT GROVE FL  |   | 2.2 NAME<br>2.3 STREET ADDRESS                                      |   |  |
| CITY ST - ZIP<br>TITLE  | COCONOT GROVE TE   | DELETE  | 2.4 CFY - S1 - ZF2<br>3. 1 TITLE                                    |   | Change Addition  |
| NAME<br>STREET ADDRESS  |  |   | 3.2 NAME<br>3.3 STREET ADDRESS                                      |   |  |
| CITY-ST-7IP<br>TITLE  |  | DELETE  | 3 4 CITY - S1 - ZIP<br>4 1 TITLE                                    |   | Change Addition  |
| NAME  |  |   | 4.2 NAME  |   |  |
| STREET ADDRESS<br>City+S1+Zip   |  |   | 4.3 STREET ADDRESS<br>4.4 CITY-ST-ZF                                |   |  |
| TITLE   |  | ☐ DELETE  | 5 1 TITLE   |   | Change Addition  |
| NAME<br>STREET ADDRESS  |  |   | 5.2 NAME<br>5.3 STREET ADDRESS                                      |   |  |
| CITY-S1-ZIP   |  |   | 5 4 C•TY - ST - 7IF   |   |  |
| TITLE<br>NAME   |  | ☐ DELFIE  | 6 1 TITLE<br>62 NAME  |   | Change Addition  |
| STREET ADDRESS  |  |   | 6.3 STREET ADDRESS  |   |  |
| City-St-ziP<br>14. I do hereby  | certify that the information supplied v  | vitly this filing is voluntarily furn   | 640fY-ST-ZIP<br>ished and does not qualify (                        | for the exemption stated in Section 119.  | 07(3)(k), Florida Statutes I further                           |
| certify that to oath; that f  | the information indicated//in this //whu   | al/report or supplemental arm<br>ration <b>o</b> the receiver or truste           | ual report is true and accura<br>e <b>e</b> mpowered to execute thi | ate and that my signature shall have the<br>is report as required by Chapter 607, Fic | same legal effect as if made under                             |
| SIGNATI   | URE:   | PRINTED NAME OF SKINNING OFFICE   | H OR DIRECTOR   | Date:   | Daytinia Phone: #  |