## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**

## H60135 **DOCUMENT #**

1. Entity Name

RAINDROP UNLIMITED, INC.



**FILED** Apr 23, 2003 8:00 am Secretary of State

04-23-2003 90117 035 \*\*\*150.00

|  |   |  |   |                 |             | COD WE   | I Table                                       |   |                          |                             |               |                         |                               |
|--|---|--|---|-----------------|-------------|--|---|---|--------------------------|-----------------------------|---------------|-------------------------|-------------------------------|
| Principal Place of Business<br>2734 ORANGEHURST ST<br>APOPKA FL 32703  |   |  | Mailing Address<br>2734 ORANGEHURST ST<br>APOPKA FL 32703 |                 |             |  |   |   |                          |                             |               |                         |                               |
| 2. Principal F   | Place of Busin  | 3. Mailing Address                       |   |                 |             |  |   | [] <u> </u>   | IIIEI EIII CIGI          | TIBII BIBII BIBI            |               |                         |                               |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.                      |   |                 |             | ☐ CHECK HERE IF MAKING CHANGES                     |   |   |                          |                             |               |                         |                               |
| City & State   |   |  | City & State  |                 |             |  |   | 4. FEI Number 59-2561458 Applied For Not Applied For            |                          |                             |               |                         | Applied For<br>Not Applicable |
| Zip Country  |   |  | Zip Count   |                 |             | try  |   | 5. Certificate of Status Desired  S8.75 Additional Fee Required |                          |                             |               |                         | dditional                     |
|  | 6 Name  | and Address of Current                   | Registered A  | agent           |             |  | - A A S 2 .                                   | 7: Name and Address of New Registered Agent                     |                          |                             |               |                         |                               |
|  | Q. Haino  | and Address of Garrent                   | ricgioterea A   | ·gent           |             | Name   |   |   | unic and Addi            | C35 C1 11CH                 | ricgiatore    | angum -                 |                               |
| NELSON,  | CAROLINE  | К  |   |                 |             | Street Address (P.O. Box Number is Not Acceptable) |   |   |                          |                             |               |                         |                               |
| 2734 ORA   | NGE HURS  |  | Officer 7   |                 |             |  | 5. 300 (1. C. San Hairing) in Hacking options |   |                          |                             |               |                         |                               |
| APOPKA I   |   |  |   |                 |             |  |   |   | ,                        |                             |               |                         |                               |
| . *  |   |  |   |                 |             | City   |   |   |                          | F                           | <del></del>   |                         |                               |
|  | named entity<br>tions of regist                                 | submits this statement for ered agent.   | r the purpose   | of changing its | registere   | ed office or                                       | registere                                     | ed age  | ent, or both, in th      | ne State of F               | Florida. I ar | n familiar wit          | h, and accept                 |
| SIGNATURE .  | Signature, typed  | or printed name of registered agent      | and title if applicab                                     | ie. (NOTE       | : Registere | d Agent signatur                                   | re required v                                 | when rein   | nstating)                |                             | DATE          |                         |                               |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |   |  |   |                 |             | 48° 448 47° izveliš iz levez 488 ed                |   |   | 9. Election<br>Trust Fur | Campaign F<br>nd Contributi | -             |                         | .00 May Be<br>ed to Fees      |
| 10.  |   | OFFICERS AND                             | DIRECTORS   |                 | 11.         |  |   | ΔDΓ   | DITIONS/CHAN             | IGES TO OF                  | EICERS AN     | ID DIRECTO              | BS IN 11                      |
|  |   | OFFICENS AND                             | DIRECTORS   |                 | _           | . 1  |   | ADL   | JITIONS/CHAN             | IGES TO OF                  | FICERS AI     |                         |                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | S<br>Stewart,<br>3617 Nee<br>Orlando                            | oles drive                               |   | ☐ Delete        |             | 1  |   |   |                          |                             |               | ☐ Change                | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ST<br>NELSON, CAROLINE KAY<br>2734 ORANGE HURST ST<br>APOPKA FL |  |   | ☐ Delete        |             |  |   |   |                          | ***                         |               | Change                  | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | Robert Joseph<br>NGE Hurst St<br>L 32703 |   | ☐ Delete        |             | 1  | · 'e -  | h.  |                          | -                           |               | ° <sup>™</sup> □ Change | Addition -                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |   | ☐ Delete        |             |  |   |   |                          |                             |               | ☐ Change                | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |   | ☐ Delete        |             |  |   |   |                          |                             |               | ☐ Change                | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | · .   | □ Delete        |             | 1  |   |   |                          |                             |               | Change                  | Addition                      |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**