FILE NOW: FILING FEE AFTER MAY 1.18-\$650:00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H60039

(5)

MILLER TRAVEL SERVICE, INC.

Principal Place of Business

4214 CORTEZ RD W

BRADENTON FL 34210

Mailing Address

4214 CORTEZ RD W **BRADENTON FL 34210-3121**

FILED Feb 14 1997 8:00am Secretary of State



					3. Date Incorporated or Qualified 3a. Date of Last Report 06/04/1985 04/12/1996			
Principal Place of Business 2a. Mailing Address				<i>A</i> .	4. FEI Number	1 4 1/ 14	`	pplied For
21 40/	Le Cortez 12d W.	26 4016 Con	KZ /	edw	59-2538938			t Applicable
Suite Apt	#, etc	Suite, Apt. #, etc.			5. Certificate of Status Desired		\$8.75 A	
23 C128 State	benton FL	28 GRADENTON	P		Election Campaign Financing Trust Fund Contribution		\$5.00 Added t	
Zip	Country	Zip	Countr	y	8. This corporation has liability for li	ntangible_ta	x under s	. 199.032,
24 374	0 25 0511	. L	30 <i>C</i>	X-		Yes 🔍		
	9. Name and Address of Current I	Registered Agent	81	,	10. Name and Address of New Re	alstered Ag	ent	
FETTERMAN, JAMES C.				Name				
SARASOTA FL 34236				82 Street Address (P.O. Box Number is Not Acceptable)				
8								
			84	City			85 Zip (Code
						FL.		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered								
agent. La	im familiar with, and accept the obligation	ons of, Section 607.0505, Flori	ida Statute	s.	on a board of directors. I hareby accep	t the appoi	וניווטוון מג	registered
SIGNATURE								
	Signature, typical or printed name of registered agent a			ent signature require		DATE		
12.	OFFICERS AND I		13.	_ 	ADDITIONS/CHANGES TO OFFIC			· (C
TITLE	DPT DODEDT E	L DELETE	1.1 TITLE			L.	_ Change	Addition §
NAM:	MILLER, ROBERT F.		1.2 NAME					5
STREET ADDRESS	4214 CORTEZ RD W		1.3 STREE	T ADDRESS				70100
CITY - ST - ZIP	BRADENTON FL		1.4 CITY-	ST-ZIP			-	
TITLE	SGD	☐ DELETE	2.1 TITLE			Ĺ	Change	Addition C
NAME	FETTERMAN, JAMES		2.2 NAME					
STREET ADDRESS	515 S. WASHINGTON BLVD		2.3 STREE	T ADDRESS				
CITY - ST - ZIP	SARASOTA FL		2. 4 CITY-	ST-ZIP	·			
TITLE	DVP	L_) DELETE	3.1 TITLE			L L	_J Change	Addition
NAME	MILLER, DIANE		3.2 NAME					
STREET ADDRESS	4214 CORTEZ RD W		3.3 STREE	T ADDRESS				1
CITY - ST - ZIP	BRADENTON FL		3.4. CITY-	ST-ZIP				
TITLE		☐ DELETE	4.1 TITLE			L	_ Change	☐ Addition
NAME			4. 2 NAME					
STREET ADDRESS			4.3 STREE	T ADDRESS				
CITY - ST - ZIP			4.4 CITY-	ST-ZIP				
TITLE		L DELETE	5.1 TITLE			L	_ Change	☐ Addition
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREE	T ADDRESS				
CITY - ST - ZIP		——————————————————————————————————————	5.4 CITY-	ST-ZIP				
TITLE		DELETE	6.1 TITLE			Ļ.	Change	☐ Addition
NAME			6.2 NAME	1				
STREET ADDRESS			6.3 STREE	T ADORESS	•			
CITY+S1+ZIF		S. H. S. K.	6.4 CITY-					
14. I do hereb informatio	by cerbfy that the information supplied v on indicated on this annual report or sup	with this filing does not qualify polemental armual republis fro	for the exc le and acc	emption stated urate and that	in Section 119.07(3)(i), Florida Statutes my signature shall have the same legal	i. I further c	ertify that !	the der path: that
I am an o	flicer or director of the comporation or the	receiver in trust of empower	red to exe	cute this report	as required by Chapter 607, Florida S	latutes; and	that my n	arne
information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the collection or the receiver in trustle enhowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of stanged, or first an intention in address.								
SIGNATURE: / SUS FILL CONTINUED // 22/99								
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Bale Daytime Phone #								