

07-28-2003 90134 032 \*\*\*150.00  
08-18-2003 90162 021 \*\*\*400.00

7/28

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT # H59986**

1. Entity Name  
**SOUTH WESTERN MEAT PACKERS, INC.**



Principal Place of Business  
**5692 NORTH EAST MCITYRE ROAD  
ARCADIA FL 34268**

Mailing Address  
**P.O. BOX 1880  
ARCADIA FL 33821**

Continue 001

2. Principal Place of Business <b>Southern Meat Packers</b>		3. Mailing Address		<div style="background-color: black; width: 100px; height: 20px;"></div> <b>90150829</b> <input type="checkbox"/> CHECK HERE IF MAKING CHANGES	
Suite, Apt. #, etc. <b>5692 North East Mcityre Rd</b>		Suite, Apt. #, etc.			
City & State <b>Arcadia, FL</b>		City & State		4. FEI Number <b>59-2620496</b>	Applied For Not Applicable
Country <b>USA</b>	Country	Zip	Country	5. Certificate of Status Declared <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required	

6. Name and Address of Current Registered Agent <b>ORTIZ, LUZ J 1847 NORTHEAST FIVE ASH ST ARCADIA FL 34268</b>		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City <b>FL</b> Zip Code	
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I, the above named entity, submit this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *[Signature]* (NOTE: Registered Agent signature required when reappointing) DATE

**FILE NOW! FEE IS \$150.00**  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State

8. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P ALONSO, CANDIDO M 1847 NORTHEAST FIVE ASH STREET ARCADIA FL 34268</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR12E034 (10/02)



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

cat 6/17

July 30, 2003

SOUTH WESTERN MEAT PACKERS, INC.  
P.O. BOX 1880  
ARCADIA, FL 33821

Subject: SOUTH WESTERN MEAT PACKERS, INC.

Reference Number: H59986

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report has not been filed and a copy is being returned for the following correction(s):

The fee to file the profit annual report/uniform business report is \$150.00 plus \$400.00 late fee for a total of \$550.00. If a certificate of status is desired, please add an additional \$8.75.

There is a balance due of \$400.00.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/RH  
ANNUAL REPORTS SECTION