FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1998 | ORI | Secretary of Sta | | | | Secretary of State | | | | |
|---|-------------------------------------|----------------------------|--------------|--|--|--|-----------------------------------|--|--|--|
| DOCUMENT 1. Corporation Name ACTION MERCH | # H59859 ANDISING SERVICES | (9) | | | " | | | | | |
| | | | | | | | | | | |
| Principa ^r Place of Business | | Mailing Address | | | i i neutent aten mitte idibi enter ente init pitte mit | ist menti minti nidit bilite inde | | | | |
| 10004 MARATHON CT TAMPA FL 33615 | 10004 MARATHON CT TAMPA FL 33615 | | | | | | | | | |
| US | US | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified | | | | |
| | | | | | | 06/03/1985 | | | | |
| 2. Principal Place of Busi | 2a. Mailing Address | | | 4. FEI Number | Applied For | | | | | |
| 21 | | 26 | | | | 59-2485543 | Not Applicable | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | |
| City & State | City & State | | | | 6. Election Campaign Financing | \$5.00 May Be | | | | |
| 23 | , | 28 | | | | Trust Fund Contribution | Added to Fees | | | |
| Zip 24 | Country 25 | Zip 29 | 30 Cou | ntry | | This corporation owes or has paid the c Personal Property Tax due June 30. | urrent year Intangible | | | |
| 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | | | |
| MCPHAIL, JAMES A., JR. | | | | | Name | | | | | |
| 10004 MARATHON CT TAMPA FL 33615 | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | | | | | |
| | | | | 83 | | | | | | |
| | | | l | - } | City | F | | | | |
| 11. Pursuant to the provis | ions of Sections 607.0502 a | nd 607.1508, Florida Statu | ites, the at | 00V6-1 | named corpo | ration submits this statement for the purpose | of changing its registered | | | |

| ageri. i a | m ramiliar with, and accept the obligation | 18 01, Section 607,0505, Fig | noa statutes, | | | | |
|----------------------------|---|------------------------------|-------------------------------------|-----------------------|------|----------|-----------|
| SIGNATURE | Signature, typed or printed name of registered agent an | d tille if applicable. (NOTE | . Registered Agent signature requir | red when reinstating) | DATE | | <u> </u> |
| 12. OFFICERS AND DIRECTORS | | | 13, | ADDITIONS/CHANGES | | DIRECTOR | S IN 12 |
| TITLE | PD | DELETE | 1.1 TITLE | | | Change | Addition |
| NAME | MCPHAIL, JAMES A., JR. | | 1,2 NAME | | | | |
| STREET ADDRESS | 10004 MARATHON CT | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIF | TAMPA FL | | 1.4 CITY - ST - ZIP | | | | . (10_410 |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | ☐ Change | Addition |
| NAME | MCPHAIL, JAMES A., SR. | | 2.2 NAME | | - | | - |
| STREET ADDFESS | 10004 MARATHON CT | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | TAMPA FL | | 2. 4 CITY - ST - ZIP | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDFESS | | | 3.3 STREET ADDRESS | | | | |
| CITY - ST - ZIP | | | 3.4. CITY-ST-ZIP | | · | | |
| TITLE | | DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | |
| CiTY - ST - ZiP | | | 5.4 CITY - ST - ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |
| ! | | | ■ a . a | | | | |

supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information uppermental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an or the receiver or trustee emported early execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the information indicated on this annual report or sofficer or director of the corporation Block 12 or Block 13 if changed, or

SIGNATURE:

-800-854-5094

FILED

Feb 06 1998 8:00am