

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **H58898** (8)
1. Corporation Name
CHIZU JAPANESE STEAK & SEAFOOD HOUSE, INC.



Principal Place of Business
**1227 SOUTH THIRD STREET
JACKSONVILLE BEACH FL 32250-6409**

Mailing Address
**599 ATLANTIC BLVD.
#1
ATLANTIC BEACH FL 32233
US**

3. Date Incorporated or Qualified **05/28/1985** 3a. Date of Last Report **05/01/1995**
4. FEI Number **59-2684743** Applied For
Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 28 Zip
24 Country 29 Country 30

g. Name and Address of Current Registered Agent

**HATTEN, DAVID K
599 ATLANTIC BLVD. #1
ATLANTIC BEACH FL 32233**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

Signature, typed or printed name of officer or director, if applicable

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	DP	1.1 TITLE	☐ Change ☐ Addition
NAME	NAKAJIMA, MASAHIRO	1.2 NAME	
STREET ADDRESS	1614 ARROWHEAD TRAIL	1.3 STREET ADDRESS	
CITY-ST-ZIP	NEPTUNE BEACH FL	1.4 CITY-ST-ZIP	
TITLE	DST	2.1 TITLE	☐ Change ☐ Addition
NAME	NAKAJIMA, CINDY ANN	2.2 NAME	
STREET ADDRESS	1806 BRANCH VINE DRIVE WEST	2.3 STREET ADDRESS	
CITY-ST-ZIP	JACKSONVILLE FL	2.4 CITY-ST-ZIP	
TITLE	DVP	3.1 TITLE	☐ Change ☐ Addition
NAME	KATO, CHIZU	3.2 NAME	
STREET ADDRESS	215 SECOND STREET S.	3.3 STREET ADDRESS	
CITY-ST-ZIP	JACKSONVILLE BCH. FL	3.4 CITY-ST-ZIP	
TITLE		4.1 TITLE	☐ Change ☒ Addition
NAME		4.2 NAME	ASSISTANT TREASURER
STREET ADDRESS		4.3 STREET ADDRESS	DAVID K. HATTEN
CITY-ST-ZIP		4.4 CITY-ST-ZIP	599 ATLANTIC BLVD #1
TITLE		5.1 TITLE	ATLANTIC BEACH, FL 32233
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE: ☒

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04/25/96

904-241-8455

(Date)

(Typed Name)

CR2E034 (12/95)