FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



'FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **H58792**

1. Corporation Name

SABAS OPTICAL SERVICE INC.

| Deineinal Dia | 4 D | | | | | | | | | | |
|--|---|------------------------------|---|------------------------|----------------------|--|--|--------------|--------------|----------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | 1 (40)017 111 | ., | | 8814 81 6 41 81814 \$1811 | 81811 B)B() 1881 |
| 1427 BANKS RD. 1427 BANKS RD. MARGATE FL 33063-3941 MARGATE FL 33063-3941 | | | | | 1 | | | | | | |
| MARCHIE 1E 30005-0541 | | | | | | | | DO NOT | WRITE IN T | HIS SPACE | |
| | | | | | | | 3. Date Incorpora | | | | |
| - 5: | | | | | | | 05/23/1985 | | | | |
| —— ` | Place of Business | 2a. Mailing Address | | | | | 4. FEI Number | | | A | pplied For |
| Suite, Apt | t # ota | 26 | | | | | <u>59-255067(</u> |) | | N | ot Applicable |
| 22 | **, 6 10. | \vdash | Suite, Apt. #, etc. | | | | 5. Certifcate of Si | tatus Desire | ed I | • | Additional |
| City & State | | 27· | City & State | | | | | | | | equired |
| 23 | | | 28 | | | | 6. Election Camp | - | cing 🖂 | | May Be |
| Zip Country | | | Zip Country | | | | Trust Fund Co | | | | to Fees |
| 24 | 25 | 29 | ¬ ' | | | | This corporation Personal Property | | current year | r intangible ☐ Yes | □No |
| | 9. Name and Address of Currer | nt Registered | | | | . 1 | 10. Name and Ad | | ew Register | | |
| L/I A | UNI CADAC | | | 8 | 1 Nam | | | | _ | | |
| KLAHN, SABAS 11862 ISLAND LAKES LN | | | | | | et Address | (P.O. Box Numbe | r is Not Ao | ontoblo) | | |
| BOCA RATON FL 33478 | | | 8 | - 0.,00 | | (1.0. DOX 14diffibe | 1 15 1401 ALC | еркаше) | | | |
| ьос | DA FIATON PE 334/6 | | | 8: | 3 | | | | · | - | |
| | • | | | 84 | City | | | | | 85 Zip | Code |
| 44 D | | | | | , | | | | F | - | |
| office or | to the provisions of Sections 607.050 registered agent, or both, in the State | 2 and 607.150 of Florida. Su | 08, Florida Statutes ch change was aut | s, the abou | /e-name / the cor | ed corporation's | ion submits this sta | atement for | the purpose | of changing its | registered |
| agent. I a | am familiar with, and accept the obliga | tions of, Secti- | on 607.0505, Florid | la Statute | S. | porations | board of directors. | . I Hereby a | ссері іне ар | ipolitiment as re | gistered |
| SIGNATURE | Signature, typed or printed name of registered ager | | | | | | | | | | } |
| 12. | OFFICERS AN | | • | 13. | ent signatur | e required whe | | NOTO TO | DATE | | |
| TITLE | PSD | | ☐ DELETE | 1.1 TITLE | | <u> </u> | ADDITIONS/CHA | ANGES 10 | OFFICERS | AND DIRECTO | RS IN 12 |
| NAME | KLAHN, SABAS | | | 1.2 NAME | | | | | | □ change | |
| STREET ADDRESS | | | | 1.3 STREET ADDR | | s | | | | | } |
| CITY-ST-ZIP | BOCA RATON FL 33478 | | 1.4 CITY-ST-ZIP | | ~ | | | | | | |
| TITLE | | | ☐ DELETE | 2.1 TITLE | | † | · | | | ☐ Change | Addition |
| NAME | | | | 2.2 NAME | | | | | | _ , | |
| STREET ADDRESS | } | | | 2.3 STREE | T ADDRESS | s | | | | | |
| CITY-ST-ZIP | | | | 2.4 CITY- | ST-ZIP | | | | | | |
| TITLE | | | ☐ DELETE | 3.1 TITLE | | | | ··- | | ☐ Change | Addition |
| NAME | | | | 3.2 NAME | | 1 | | | | | |
| STREET ADDRESS | | | • | 3.3 STREE | TADORESS | s | | | | - | |
| CITY-ST-ZIP | | | | 3.4. CITY-5 | ST-ZIP | | | | | | <u>. </u> |
| TITLE | | | ☐ DELETE | 4.1 TITLE | • | | | | - | Change | Addition |
| NAME STREET ARRESS | | • | | 4.2 NAME | | | | | | | |
| STREET ADDRESS | | | İ | 4.3 STREE | TADDRESS | 5 | | | | | j |
| CITY-ST-ZIP TITLE | <u> </u> | | DELETE | 4.4 CITY-S | T-ZIP | 1 | | | | | |
| NAME | | | ☐ DELETE | 5.1 TITLE | | | | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | | | | 5.2 NAME 5.3 STREET | * ******* | | | | | | |
| CITY-ST-ZIP | 2 h | | | 5.4 CITY-S | | Ί | | | | | |
| TITLE | Programme and the second | | ☐ DELETE | 6.1 TITLE | ZIP | | | | | F1.6 | |
| NAME | | | _ OLLETE | 6.2 NAME | | | | | | Change | Addition |
| STREET ADDRESS | 70 - Fred | | | 6.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | i | | | | | | | 1 |
| | | | | 6.4 CITY-\$1 | -ur | 1 | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attachment with an address, with all other like empowered. SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

954 977 0220

FILED

Jan 25, 1999 8:00am

Secretary of State

01-25-1999 90064 002 ***158.75