

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

|                                      |                                                                                                                                                                                          |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CORPORATION<br>ANNUAL REPORT<br>1995 | <br>FLORIDA DEPARTMENT OF STATE<br>Sandra B. Northing<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 MAR 22 PM 3:52

DO NOT WRITE IN THIS SPACE.

DOCUMENT # H58208 (0)

1. Corporation Name  
TESONE DEVELOPMENT CORP.

|                                                                                    |                                                                        |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Principal Place of Business<br>26300 SOUTHERN PINES DR.<br>BONITA SPRINGS FL 33923 | Mailing Address<br>26300 SOUTHERN PINES DR.<br>BONITA SPRINGS FL 33923 |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|

|                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

|                                                                                                                                                     |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>06/01/1985                                                                                                     | 3a. Date of Last Report<br>03/16/1994 |
| 4. FEI Number<br>59-2539482                                                                                                                         | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                        | \$8.75 Additional Fee Required        |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                               | \$5.00 May Be Added to Fees           |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                       |

9. Name and Address of Current Registered Agent

MICHAELS, NANCY T  
26300 SOUTHERN PINES DR.  
BONITA SPRINGS FL 33923

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | FL          |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                    |
|----------------------------|--------------------|
| TITLE                      | STD                |
| NAME                       | TESONE, JOSEPH V.  |
| STREET ADDRESS             | R.D. 2, BOX 238 A  |
| CITY-ST-ZIP                | TARENTUM PA        |
| TITLE                      | PD                 |
| NAME                       | MICHAELS, NANCY T. |
| STREET ADDRESS             | R.D. 2, BOX 238 A  |
| CITY-ST-ZIP                | TARENTUM PA        |
| TITLE                      | V                  |
| NAME                       | WEAVER, DOUGLAS    |
| STREET ADDRESS             | R.D. 2, BOX 238 A  |
| CITY-ST-ZIP                | TARENTUM PA        |
| TITLE                      | VD                 |
| NAME                       | TESONE, ANTHONY R  |
| STREET ADDRESS             | R.D. 2, BOX 238A   |
| CITY-ST-ZIP                | TARENTUM PA        |
| TITLE                      |                    |
| NAME                       |                    |
| STREET ADDRESS             |                    |
| CITY-ST-ZIP                |                    |
| TITLE                      |                    |
| NAME                       |                    |
| STREET ADDRESS             |                    |
| CITY-ST-ZIP                |                    |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------|
| 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME                                              |                                                                   |
| 1.3 STREET ADDRESS                                    |                                                                   |
| 1.4 CITY-ST-ZIP                                       |                                                                   |
| 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME                                              |                                                                   |
| 2.3 STREET ADDRESS                                    |                                                                   |
| 2.4 CITY-ST-ZIP                                       |                                                                   |
| 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME                                              |                                                                   |
| 3.3 STREET ADDRESS                                    |                                                                   |
| 3.4 CITY-ST-ZIP                                       |                                                                   |
| 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME                                              |                                                                   |
| 4.3 STREET ADDRESS                                    |                                                                   |
| 4.4 CITY-ST-ZIP                                       |                                                                   |
| 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME                                              |                                                                   |
| 5.3 STREET ADDRESS                                    |                                                                   |
| 5.4 CITY-ST-ZIP                                       |                                                                   |
| 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME                                              |                                                                   |
| 6.3 STREET ADDRESS                                    |                                                                   |
| 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in our attachment with an address.

SIGNATURE:  Sec. Treasurer 3/6/95 412-781-4551  
(Signature and typed or printed name of signing officer or director)