

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 28, 2002 8:00 am**  
**Secretary of State**

04-28-2002 90579 039 \*\*\*150.00

**DOCUMENT #** H57934

**1. Entity Name**  
ROHMAN-FANNING COMPANY

**DO NOT WRITE IN THIS SPACE**

**2. Principal Place of Business**  
7589 Hwy 98 West

**3. Mailing Address**  
P.O. Box 3280

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**City & State**  
Pensacola, FL

**City & State**  
Pensacola, FL

**4. FEI Number**  
59-2542033

**Applied For**  
☐ **Not Applicable**

**Zip**  
32506

**Country**  
USA

**Zip**  
232516

**Country**  
USA

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**DO NOT WRITE  
IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

**Name**

Joanne F. Andrews

**Street Address (P.O. Box Number is Not Acceptable)**

3551 Beach Haven Cove Drive

**City**

Pensacola, FL

**FL**

**Zip Code**  
32507

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** Joanne F. Andrews, President

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**4-12-02**  
DATE

**NAME CHANGE DUE TO MARRIAGE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
(See criteria on back) ☒

**10. Election Campaign Financing Trust Fund Contribution.** ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE**  
PD  
**NAME**  
Andrews, Joanne F  
**STREET ADDRESS**  
7589 Hwy 98 West  
**CITY-ST-ZIP**  
Pensacola, FL 32506

**TITLE**  
VDS  
**NAME**  
Fanning, Clifford E  
**STREET ADDRESS**  
7589 Hwy 98 W  
**CITY-ST-ZIP**  
Pensacola, FL 32506

**TITLE**  
**NAME**  
**STREET ADDRESS**  
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**DO NOT WRITE  
IN THIS SPACE**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

Joanne F. Andrews, President

**4-12-02**  
Date

**850-456-6676**  
Daytime Phone #

CR2E034B (12/01)