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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

H57666

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| SOUTHERN CRUSHING SERVICE, INC. Mailing Address 2111 OAK HILL DRIVE VALRICO FL 33594 US Mailing Address 2111 OAK HILL DRIVE 2111 OAK HILL DRIVE VALRICO FL 33594 VALRICO FL 33594 | | | | | | | | |
|---|--|---|-------------------------------------|--|--|--|--------------------------------------|--|
| | | | U\$ | | 3. Date Incorporated or Qualified 05/20/1985 | d 3a. Da | to of Last Report 04/28/1995 | |
| Principal Pla | ace of Business | 2a. Mailir 26 | ng Address | | | 4. FET Number 59-2544864 | l <u></u> | Applied For Not Applies |
| Suite, Apt. □ | #, etc. | h1 | , Apt. #, etc | | | 5. Certificate of Status Desired | | \$8.75 Additiona |
| City & State | · · · · · · · · · · · · · · · · · · · | [27] City 8 | & State | | | 6. Election Campaign Financing | | Fee Required |
| | | 28 | | | | Trust Fund Contribution | | \$5.00 May Be Added to Fees |
| Zip | Country 25 | Ζιρ 29 | 7.74 | Gouritr 30 | У | | es 🗌 No | tax under s 199.032, |
| 9. Name and Address of Current Registered A | | | Agent | 8 | 1 Name | 10. Name and Address of New | / Registered | Agent |
| COBB, JAMES E. | | | | | | | | |
| | OAK HILL DRIVE | | | 82 | 2 Street Add | dress (P.O. Box Number is Not Accept | lable) | |
| VALRIC | CO FL 33594 | | | 63 | 3 | | | |
| | | | | 84 | 1 City | | FL | 85 Zip Code |
| familiar witi NATURE _ | by agent, or both, in the State of Flori h, and accept the obligations of, Sect Signature, typid or printed having of registerice agent | tion 607.0505, | ge was authoriz Florida Statutes | ed by the corps | poration's bos | oration submits this statement for the p ard of directors. Thereby accept the ap od whe received | ppointment as | s registered agent. I an |
| FLADDRESS | of agent, or being attended in his and accept the obligations of Section of Market typed or protect name of registers agent of the COBB, JAMES E. 2111 OAK HILL DRIVE | tion 607,0505, | ge was authoriz Florida Statutes | DTE Registered Age 13. 1 1 TIBLE 12 NAME | poration's bod | ard of directors. Thereby accept the ap | parintment as | s registered agent. I an |
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SIGNATURE:

JAMES E. COBB 4-8-96 813-685-9175