


FILED
Apr 16, 2007 08:00 A
Secretary of State

**2007 FOR PROFIT CORPORATION
 ANNUAL REPORT**

DOCUMENT # H57097 1. Entity Name HIGH PLUMBING INC. OF WASHINGTON COUNTY	
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Principal Place of Business 2026 HWY 77 CHIPLEY, FL 32428 US	Mailing Address 2026 HWY 77 CHIPLEY, FL 32428 US
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03212007 No Chg-P CR2E034 (11/05)

4. FEI Number 59-2530147	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

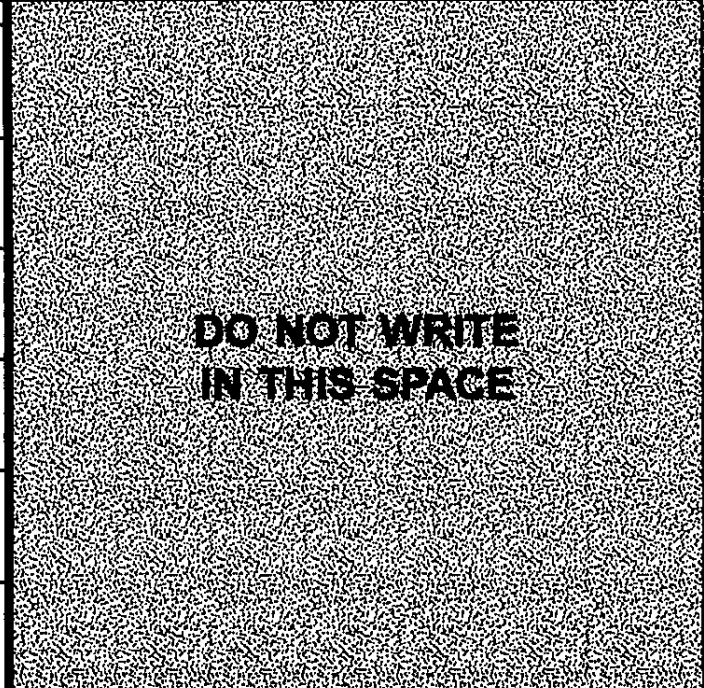
6. Name and Address of Current Registered Agent SMITH, JAMES HALL 2022 HWY 77 CHIPLEY, FL 32428	DO NOT WRITE IN THIS SPACE
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reissuing) DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	U00000710395 04/25/07-80041-018 150.00
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10. OFFICERS AND DIRECTORS	
TITLE	DP
NAME	SMITH, JAMES HALL
STREET ADDRESS	2022 HWY 77
CITY-ST-ZIP	CHIPLEY, FL 32428
TITLE	DST
NAME	SMITH, PATRICIA JANE
STREET ADDRESS	2022 HWY 77
CITY-ST-ZIP	CHIPLEY, FL 32428
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	



12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *James Hall* 4-13-07
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #