FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # H57003

D.E. OF SHALIMAR, INC.

							<u> </u>					
Principal Place of Business Mailing Address												
1 ELEVENTH AVE 1 ELEVENTH AVE												
SUITE A1			SUITE A1				DO NOT WRI	DO NOT WRITE IN THIS SPACE				
SHALIMAR FL 32579			SHALIMAR FL 32579 US				3. Date Incorporated or Qualifed					
US US							05/14/1985					
2.0: :		120	Molling Addrson				4. FEI Number			Annlie	ed For	
2. Principal Place of Business			2a. Mailing Address				· ·				pplicable	
21			Suite Ant # etc				59-2549132		\$8.75 Additional			
Suite, Apt. #, etc.			Suite, Apt. #, etc. □				5. Certifcate of Status Desired		•	Requ		
22			City & Chata								—	
City & State			City & State				6. Election Campaign Financing			00 Ma led to f	7	
23			Zip Country				Trust Fund Contribution			ieu to i	003	
Zip Country			¬ ¯′				8. This corporation owes the current year Intangible Personal Property Tax.					
24				30			Personal Property Tax. Yes XNo 10. Name and Address of New Registered Agent					
	9. Name and Address of Curre	int Regis	tered Agent		81	Name	TO: Name and Address of New P	agiatei eu r	90			
HALE	OIN COMMS A ID				٠.	Hamo						
HALPRIN, EDWIN A., JR.			Į.			Street Add	Street Address (P.O. Box Number is Not Acceptable)					
854 LAKE AMICK DR NICEVILLE FL 32578												
NICE	VILLE PL 325/8				83	•					1	
				ŀ	84	City			85	Zip Co	de	
				`		•		<u>FL</u>				
11. Pursuant to office or readent. I as	to the provisions of Sections 607.05 agistered agent, or both, in the State familiar with, and accept the oblig	02 and 6 e of Florid ations of	07.1508, Florida Statute la. Such change was a , Section 607.0505, Flo	es, the at uthorized rida Statu	by 1 tes.	e-named corp the corporati	poration submits this statement for the on's board of directors. I hereby accept	purpose of on the purpoin	tment a	g its re is regis	tered	
SIGNATURE			Washington (MOTE	Bonistand	A	t eignatura caguira	ed when reinstating)	DATE			<u> </u>	
12.	Signature, typed or printed name of registered ag OFFICERS A			13.	Agen	r signature require	ADDITIONS/CHANGES TO OF		D DIRE	CTOR	3 IN 12	
	DP OFFICERS A	IAD DIVE	DELETE	1.1 111					Cha		Addition	
TITLE	- ·			1.2 NA								
NAME	HALPRIN, EDWIN A., JR.					ADDRESS					Ì	
STREET ADDRESS	854 LAKE AMICK DR					- 1					1	
CITY-ST-ZIP	NICEVILLE FL 32578		- Valente	1.4 CN		-ZIP			☐ Cha	กกล	Addition	
ΠΙLE	VD		DELETE	2.1 111					_, ≎a	90		
NAME	TAYLOR, JOHN R			2.2 NA		ļ					[
STREET ADDRESS	443 MARION DR			2.3 ST	REET	ADDRESS					1	
CITY-ST-ZIP	NICEVILLE FL			2.4 CI		T-ZiP		·			- Addition	
TITLE			□ DELETE	3.\$ TIT	LΕ				` ☐ Cha	nge	Addition	
NAME	•			3.2 NA	ME		•]	
STREET ADDRESS				3.3 ST	REET	ADDRESS						
CITY-ST-ZIP				3.4. CI	TY-5	T-ZIP						
TITLE			☐ DELETE	4.1 TIT	LΕ				☐ Cha	nge	Addition	
NAME !				4. 2 N	ME						ĺ	
STREET ADDRESS				4.3 ST	REET	ADDRESS						
CITY-ST-ZIP				4 4 CF	Y-S1	r-ZIP						
TITLE			☐ DELETE	5.1 TIT	_				Cha	nge	Addition	
NAME				5.2 NA							,	
\ 1						ADDRESS)	
STREET ADDRESS				5.4 CF		1	_				}	
CITY-ST-ZIP			DELETE	6.1 TIT	_	-			Cha	nge	Addition	
TITLE			tal Direct	6.2 NA		1			_	•	_	
NAME						ADDRESS					1	
STREET ADDRESS				6.3 ST	KEE	ADDRESS						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on applicament with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

FILED Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90094 046 ***150.00