

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **H57003** (6)

1. Corporation Name:

D.E. OF SHALIMAR, INC.



Principal Place of Business

Mailing Address

**1301 EGLIN PARKWAY
E
SHALIMAR FL 32579
US**

**1301 EGLIN PARKWAY
E
SHALIMAR FL 32579
US**

2. Principal Place of Business

2a. Mailing Address

21 **1 Eleventh Ave**

26 **1 Eleventh Ave**

Suite, Apt #, etc

Suite, Apt #, etc

22 **Suite A-1, Shalimar Centre**

27 **Suite A-1, Shalimar Centre**

City & State

City & State

23 **Shalimar FL**

28 **Shalimar FL**

Zip

Country

Zip

Country

24 **32579**

25 **USA**

29 **32579**

30 **USA**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HALPRIN, EDWIN A., JR.
854 LAKE AMICK DR
NICEVILLE FL 32578**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Edwin A. Halprin, Jr.

EDWIN A. HALPRIN, JR. PRESIDENT

13 June 1996

(Signature of prior or previous name of registered agent and the duplicate)

(Signature of Registered Agent; signature required when transferring)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

1.1 TITLE

☒ Change ☐ Addition

NAME **HALPRIN, EDWIN A., JR.**
STREET ADDRESS **1103 STEPHEN DRIVE**
CITY - ST - ZIP **NICEVILLE FL**

1.2 NAME

854 LAKE AMICK DR

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

TITLE ☐ DELETE

2.1 TITLE

☒ Change ☐ Addition

NAME **TAYLOR, JOHN R**
STREET ADDRESS **443 MARION DR**
CITY - ST - ZIP **NICEVILLE FL**

2.2 NAME

VD

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

TITLE ☐ DELETE

3.1 TITLE

☒ Change ☐ Addition

NAME **STD UNDERWOOD, CECIL E**
STREET ADDRESS **688 MERIONETH DR**
CITY - ST - ZIP **NICEVILLE FL**

3.2 NAME

1103 STEPHEN DR

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

TITLE ☐ DELETE

4.1 TITLE

☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY - ST - ZIP

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

TITLE ☐ DELETE

5.1 TITLE

☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY - ST - ZIP

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

TITLE ☐ DELETE

6.1 TITLE

☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY - ST - ZIP

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Cecil E. Underwood* **CECIL E. UNDERWOOD**

13 June 1996

904-651-8130

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Phone Number

CR2E034 (3/96)