

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 16, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                                                             |                                                    |                                                                                                                                                              |                                                                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # H56681</b><br>1. Entity Name<br><b>BEST PAWN &amp; GUN, INC.</b>                                                                                                                                                |                                                                                                             |                                                    |                                                                                                                                                              |                                                                                                                                                                         |  |
| Principal Place of Business<br><b>1505 LANE AVE, SOUTH<br/>JACKSONVILLE FL 32210<br/>US</b>                                                                                                                                   |                                                                                                             |                                                    | Mailing Address<br><b>1505 LANE AVE. S.<br/>JACKSONVILLE FL 32210<br/>US</b>                                                                                 |                                                                                                                                                                         |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                     |                                                                                                             | 3. Mailing Address<br><br>Suite, Apt. #, etc.      |                                                                                                                                                              | 1st MOORE CR2E034 (10/05)                                                                                                                                               |  |
| City & State                                                                                                                                                                                                                  |                                                                                                             | City & State                                       |                                                                                                                                                              | 4. FEI Number <b>59-2529419</b> <div style="float: right;"> <input type="checkbox"/> Applied For<br/> <input type="checkbox"/> Not Applied         </div>               |  |
| Zip                                                                                                                                                                                                                           | Country                                                                                                     | Zip                                                | Country                                                                                                                                                      | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><br><b>DUFFE, PAUL E II<br/>4031 ALHAMBRA DR. WEST<br/>STE 203<br/>JACKSONVILLE FL 32207</b>                                                                               |                                                                                                             |                                                    |                                                                                                                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b></span> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                             |                                                    |                                                                                                                                                              |                                                                                                                                                                         |  |
| SIGNATURE _____<br><small>Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when re-registering)</small> <div style="float: right;">DATE _____</div>     |                                                                                                             |                                                    |                                                                                                                                                              |                                                                                                                                                                         |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                               |                                                                                                             |                                                    |                                                                                                                                                              | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Added to Fee</b>                                                         |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                                                                                                             |                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                        |                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | PST <input type="checkbox"/> Delete<br><b>DUFFE, PAUL E. II<br/>4031 W ALHAMBRA DR.<br/>JACKSONVILLE FL</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <div style="text-align: right;"> <input type="checkbox"/> Change <input type="checkbox"/> Add<br/> <b>U000000463161<br/>03/25/06-80018-010 150.00</b> </div> |                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                 |                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                 |                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                 |                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                 |                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                 |                                                                                                                                                                         |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** **PAUL E. DUFFE** 3/14/06 904-786-6301