FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90120 009 ***150.00

DOCUMENT # **H56229**

1. Corporation Name

A PEMBROKE PINES CHIROPRACTIC CENTER, INC.

Principal Plac	e of Business	Mailing Address					DIEST BIEL	
186 S.FLAMING		186 S.FLAMINGO RD.						
PEMBROKE PII	NES FL 33027	PEMBROKE PINES FL 33027						
						DO NOT WRITE IN THIS SP	ACE	
ļ						3. Date Incorporated or Qualified 05/09/1985		
	lace of Business	2a. Mailing Address				4. FEI Number	1	Applied For
21		26				59-2740609		lot Applicable
Suite, Apt.		Suite, Apt. #, etc.				-5. Certifcate of Status Desired . □		Additional Required
City & Stat	te	City & State				6. Election Campaign Financing	\$5.00	May Be
23		28				Trust Fund Contribution		to Fees
Zip	Country	Zip	Country	/		8. This corporation owes the current year Intang		
24	25		0				Yes	□No
	9. Name and Address of Current	Registered Agent	81	T-	Name	10. Name and Address of New Registered Age	ent	
MUR	iansky, dr. david		"		Maine			
1643 S 21 AVE		82	Γ	Street Addres	t Address (P.O. Box Number is Not Acceptable)			
HOLLYWOOD FL 33020		83	+					
			84	-	City	·	35 Zip	Code
				l	•	. FL		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE		5/10 6/1, 000/10/1 00/1 10/10						
	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: R	egistered Ager	nt si	signature required v	when reinstating) DATE	•	_
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICERS AND D		
TITLE	P	☐ DELETE	1.1 TITLE] Change	Addition
NAME	MURANSKY, DR. DAVID S.		1.2 NAME			·		
STREET ADDRESS	1643 S. 21 AVE		1.3 STREET	ΓAΓ	DDRESS			
CITY-ST-ZIP	HOLLYWOOD FL		1.4 CITY- \$	T-Z	ZIP			
TITLE		☐ DELETE	2.1 TITLE			_] Change	☐ Addition
NAME			2.2 NAME			1		1
STREET ADDRESS			2.3 STREET	ΓAC	DDRESS			
CITY-ST-ZIP			2. 4 CITY-S	T- Z	ZIP -	Annual Control of the	-	
TITLE		☐ DELETE	3.1 TITLE				Change	☐ Addition
NAME			3.2 NAME					
STREET ADDRESS			3.3 STREET	ΑC	DDRESS			
CITY-ST-ZIP			3.4. CITY-S	T- Z	ZIP			
TITLE		☐ DELETE	4.1 TITLE				Change	☐ Addition
NAME			4.2 NAME					}
STREET ADDRESS			4.3 STREET	ΑD	ODRESS			{
CITY-ST-ZIP			4.4 CITY-S1	r-zi	UP I			
TITLE	· · · · · · · · · · · · · · · · · · ·	☐ DELETE	5.1 TITLE				Change	☐ Addition
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREET	AD	DORESS			
CITY-ST-ZIP			5.4 CITY-ST	[-Z	JP			
TITLE		☐ DELETE	6.1 TITLE				Change	☐ Addition
NAME			6.2 NAME			•		
STREET ADDRESS			6.3 STREET	AD	DRESS			1
ł			-		1			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

AS4) 435-3400