## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## Mar 28, 2005 08:00 AM **Secretary of State DOCUMENT # H56105** 1. Entity Name BLANTON DRYWALL, INC. Principal Place of Business Mailing Address 605 E OAKHURST 605 E OAKHURST ALTAMONTE SPRINGS, FL 32701 ALTAMONTE SPRINGS, FL 32701 No Chg-P CR2E034 (10/03) 03152005 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-2549545 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent BLANTON, FRED L .. . -DO NOT WRITE 605 E OAKHURST ALTAMONTE SPRINGS, FL 32701 IN THIS SPACE 3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and little if applicable. (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TITLE BLANTON, FRED L. NAME STREET ADDRESS 605 E OAKHURST ALTAMONTE SPRINGS, FL CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

HAND THE AND THE PRINTED NAMED & STANLING OFFICER OR DIRECTOR

3/25/05

407-767-2028

**FILED**